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# New Songs of the Gospel No. 2 

## For Use in Religious Meetings

# HERBERT J. LACEY <br> C. AUSTIN MILES <br> MAURICE A. CLIFTON 

EDITORS

## PRICES

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## HALL-MACK COMPANY

 PUBLISHERS
## PREFACE

IN January, 1901, we issued New Songs or the Gospel, aince which time there have been sold of that book a quarter of a mil lion copies. In response to many urgent requests we have prepared New Songs of the Gospel No. 2.

In this, our latest publication, we have introduced many new features, which we believe will commend themselves to christian workers.

First The enlarged page, which allows us to use a plain large type, easily read by every one, and enables us to give, in many instances, three pieces on two pages;
Second The department of appropriate invitation pieces, which will be of great service in ovangelistic meetings;
Third The selection of Gospel songs, new and familiar, from many writers. Every eng of importance will be found ir New Sonem of the Gospel No. 2;
Fourth The great variety of subject matter which will be found to cover every phase of christian experience.

Believing, as we do, that New Songs of the Gosple No. 2 will make a place for itself in the field of Gospel Song, and praying that through the singing of these precious songs many may be brought to the fold of the Shepherd, euch as shall be eternally saved, we send the book forth on its migsion of love.

#  सेII. 2. 

## The ghiding dedmut.

T. M. Eastwood.

Herbert J. Lacey.


1. There is a name that shall a-bide When oth - ers fade and die;
2. When Kings of earth have lost their charms, And all their jew - els fade,
3. Though mountains from their seats de - part, And seas shall emp - ty be,
4. His name is an e - ter - nal name, It can - not pass a - way;


Tho' great of earth be all for - got, This shall en-dure on high.
The Sar - iour will be King of kings; To him be hon - ors paid!
Yet shall the name of Je - sus stand Thro' all e-ter - ni - ty.
For God him-self has sure de-creed That it shall live for aye.


The name of Je-sus, is the name, The name in which I gladly trust; Thename O precious name, in which Itrust;


For writ - ten it will be in gold When oth - ers turn to dust.

$$
\text { For written } \quad \mathrm{O} \text { precious name, }
$$



No. 4.

## Ditue forn gitdermed.

A. A. Payn.

Arthur Wilton.


Chorus.


## 

S. C. Kirk.

Herbert J. Lacey.


1. The Lord hath declared and the Lord will perform; "Behold! I am near to de-liv-er,
2. Who seek himshall find him,shall find him today, The word is to all, "who-so-ev - er!"
3. Tho' oft-en my toil seems but la-bor in vain, I leave with the Lord my en- deav-or;
4. My heart may sink low in the depths of its woe, But nev-er, he tells me, O ner-eri
5. The bonds that unite us in earth's dearest ties, The rude hand of Time will dis-sev-er;


A ref - uge and fortress, a covert in storm;'' He keep-eth his promise for - ev - et. No soul that en-treat-eth, he turn - eth a- way; He keep-eth his promise for - ev - er. I pa - tient - ly wait for the sunshine and rain-He keep-eth his promise for - ev - er! The frail, bruis-ed reed will he break; and I know He keep-eth his promise for - ev - er. But we shall re-new them a-gain in the skies; He keep-eth his promise for - ev - er!


Chorus.


For-ev-er! For-ev-er! O not for a day! He keepeth his promise for ev - er!


To all who believe, to all who o-bey, He keepeth his promise for - ev - er!


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## 

James Rowe.
Howard E. Smith.


## Chorus.


A. A. Payn.
C. Austin Mileg.


day by and by; When the trum - pet of the Lord shall be call - ing, throne nev - er heard; For the song of souls re-deemed shall go ring-ing, passed on be - fore; We shall meet to part no more, nev-er, nev-er,


## Chorus.


journey home, Till the day breaks, till the day breaks, There'll be singing, there'll be

the heavenly hills.

C. M. F.

Charles M. Fillmore.

well I rec-ol-lect How I would grieve my mother with my fol-ly and neglect, And al-ways kind and good, So patient, gen-tle, loving, when I acted rough and rude; My left the old roof-tree, She almost broke her loving heart in mourning aft-er me, And bade me quickly come, If I would see my mother, ere the Saviour took her home; I

now that she has gone to heav'n, I miss her tender care, O angels, tell my mother I'll be there. childhood griefs and trials she would gladly with me share, $O$ angels, tell my mother I'll be there. day and night she prayed to God to keep me in his care, O angels, tell my mother I'll be there. promised her, before she died, for heaven to prepare, O angels, tell my mother I'll be there.


Chorus.


Tell mother I'll be there in answer to her pray'r,'This message, guardian angels, to her bear;




Tell mother I'll be there, heav'n's joys with her to share, Yes, tell my darling mother I'll be there.


No.9. Theater ma dove dike Nits for date.
John L. Newkirk.
(Solo or Duet.)
Powell G. Fithian.
With tenderness.


1. There's no love to me like the love of Te - aus, Wv - er, al - ways just the same;
2. When far, far a-way, and in con-dem-na-tion, Feel ing no one cared for me,
3. O won-der-ful love is the love of Je-sus, Who on Cal-v'ry's cru-el tree


E'en tho' of this world you may be most low - by, Se - sus still loves you, bless his name. There came a sweet voice, I shall ne'er for-get it, "Jj - gus, thy Cav - jour, still loves thee." Was wounded and died to make full a - tonement For a poor sin - ner, lost, like me.


Chorus.


No. 10. dlo dleath, doo çam, do catecping!
"There shall be no more death, neither sorrow nor crying, neither shall there be any more pain."
Mrs. J. M. Hunter.
C. Austin Miles.

2. "Nev - er morn-ing wore to evening, but some lov-ing heart did break," Ne' er a
3. Tears, like rain-drops, here are fall-ing, anguish deep we must en-dure, Feeble

love to think their precious meaning o'er! 'There shall be no death, no crying, no more fire-side that hath not its vacant chair, But with-in that house of gladness, when with bod - ies quiv- er, 'neath the suff'ring keen, But we know'twill all be o-ver, for we

sor - row, no more pain," When we meet, at Christ we shall a-wake, There shall be no have his promise sure, When we reach the
last, on heaven's hap - py shore. death, no cry - ing, o - ver there. realms of glo - ry, now un- seen.


There shall be no pain, no sor - row, There no touch of e-vil mars;



There shall be no death, no cry - ing, In that land be-yond the stars.


## No. 11.

## dixppy on the dituy am did

Rev. Johnson Oatman, Jr.
L. L. Pickett.


1. I am sing - ing and I'm shout - ing all a - long the pil-prim way,
2. Tho' the clouds may gath - er o'er me and I hear the thun-der roll,
3. What tho' for - tune may prove fick - le, and my fond-est hopes may fade?
4. I have giv - en all to Je - sus, ev - 'ry bur - den, ev - 'ry care, 5. So with joy I will press for-ward till I reach that gold-en land,

talk - ing with may Sav-iour ev -'ry day, Hap - py on the way am I. rip - ple o'er the wa - ters of my soul, Hap-py on the way am I. glo - ry, then why should I be dis-mayed? Hap - py on the way am I. pas-tures, and by wa - ters still and fair, Hap-py on the way am I. sing - ing till I join that blood-washed band, Hap-py on the way am I.


Chorus.


Sing-ing! shouting! all a-long the way, To that blessed home on high;



1. Je-sus comes with pow'r to gladden, When love shines in,
2. How the world will glow with beauty, When love shines in, 3. Darkest sorrows will grow brighter, When loveshines in, 4. We may hare unfading splendor, When loveshinesin,

Ev'ry life that woe can sadden, And the heart rejoice in duty, And the heaviest burden, lighter, And a friendship true and tender,


When lore shines When lore shines When love shines When love shines in. Trials may be sanc-tified, And the soul in peace abide, Life will in. 'Tis the glory that will throw Light to show us where to go; 0 the in. When earth-vict'ries shall be won And our life ir heav'n begun, There will

 all be glo- ri-fied, When love shines in. \} heart shall blessing know When lore shines in. $\}$ be no need of sun, For loveshinesin.


When love shines in when love shines in, When love shines

in, ..... When love shines in, Joy and peace to others bringing, When love shines in.
when love shines in.

E. E. Hewitt.

## J. Lincoln Hale



1. The Lord hath made this world of ours Most beauti - ful and bright, The golden sun to
2. So ma-ny need a helping hand, A kind-ly word of cheer, To tell them of the
3. Some lives shine out like beacons grand, Someseem but candles small, But if we tru-ly

rule by day, The moon and stars by night; But souls are wand' ring far from him, In darkened paths amighty Friend Whose grace is always near. O make me prompt to hear thy voice, And ready to oshine for him, The Lord hath need of all. O may his Spirit fill my soul And lead me, day by

stray; So make me,Saviour, more and more, A light along the way. bey, That I may be, to saddened hearts, A light along the way. $\}$ day, That, tho' unworthy, I shall be A light along the way. ค.


Make me, dear Lord, I pray; Love's happy rays show forth thy praise, A light along the way. A light a-

long the way, Make me, dear Lord, I pray; Love's happy rays Show forth thy praise, A light along the way.


No. 14. © Song of dinpe and Trust.

Eben E. Rexford.
Herbert J. Lacey.


1. Ho, comrades, heav'nward faring, Let's sing in cheerful strain A song to lighten
2. O let us sing, my comrades, Of blessings by the way-Life's ma-ny gleams of
3. Life holds for most, my comrades, More hap - pi- ness than pain. God gives a day of

full of help and cheer That wea - ry wayside shadows break a - part, And all the world's in God's e - ter - nal plan, Let's make the most of
pilgrims Will gain new strength to hear. sunshine Because we're light of heart. blessings, And do the best we can.


Chorus.


O sing of heav'n, my com-rades, Where all the good a - bide-


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## Lizzie DeArmond.

Maurice A. Clifton.


1. In heav'n a - bore, by faith $I$ see $A$ crown of life laid up for me,
2. I have a house not built with hands, Up - on the hills of God it stands,
3. There roy-al robes of whiteness wait, And an-gels at the pearly gate


Up - on its crest the an - gels trace: "Made for a sin-ner saved by grace."
My earthly home may pass a - way, But that a - bove can ne'er de - cay. A welcome glad to me shall bring, For I'm a child of Christ the King.


Chorus.


## Ship Altoy!



1. We're sail - ing, sailing o-ver life's great sea, And oth-er ships are passing by; 2. Lift up the beacon that shall guide the lost Un-to the ha - ven bright and fair; 3. We're sail - ing, sailing o-ver life's great sea, And not a-lone our way we take;


0 help the wand'ring and the tempest-tossed, That peace and shelter they may share.
For oth - ers, sailing, look to you and mel O help them for the Master's sake!


But while in safety we may glide a - long, Led by the Light that nev - er fails, O bring the shipwrecked to the Life-boat true, Our Refuge in the wild-est The po-lar star of mer-cy shines a - bove, Our anchor holds for - ev - er


O hear the cry that ris - es full and strong From those who struggle with the gales. Sing out with gladness and with hope a - new, Our Captain will his word per-form. And dear ones wait, with joyful songs of love, To greet us on the gold -en shore.


## Ship ghon!-C̛onduuted.



No. 17.

## (On the crops of diatury.



1. On the cross of Cal-va-ry, Je-sus died for you and me; There he 2. O what won-drous, wondrous love, Brought me down at Je-sus' feet! O such 3. Take me, Je - sus, I am thine, Whol-ly thine for-ev-er-more; Bless-ed
2. Clouds and dark - ness veil'd the skies, When the Lord was cru-ci-fied; "It is

shed his precious blood, That from $\sin$ we might be free. $O$ the cleansing stream does won- drous, dy-ing love, Asks a sac - ri - fice complete. Here I give my-self to Je - sus, thou art mine, Dwell with-in for - ev - er-more. Cleanse, O cleanse my heart from fin - ish'd!' was his cry, When he bow'd his head and died. It is fin - ish'd, it is

flow, And it wash-es white as snow: It was for me that Je -sus died On the thee, Soul and bod-y thine to be: It was for me thy blood was shed On the $\sin$, Make and keep me pure with - in: It was for this thy blood was shed On the finish'd, All the world may now go free: It was for me that Je-sus died On the

cross of Cal - va-ry.

3. There's a land of bliss e-ter - nal, O - ver on the oth - er side, I'll be 2. 'Tis a truth my soul up-lift - ing, As I. jour-ney to that land, I'll be 3. Do you won-der why I'm hap - py, In this life of trial and care? I'll be 4. As each day the shad-ows gath - er, I am one day near-er home, I'll be

there, by and by; With my blessed, loving Saviour, I will evermore abide,
there, by and by; There I'll meet my dear Redeemer, Clasp the waiting, outstretched hand, there, by and by; Do you know I'll have a mansion Which my Saviour will prepare? there, by and by; When I reach the realms of glory, Nevermore my steps shall roam, I'll be there, by and by;


Chorus.


No. 19.

## ghteet gitather in the \$kits.

Arr. by W. S. Nickle.


1. In a lone-ly graveyard, ma-ny miles a-way, Lies your dear old moth-er,
2. Now the old home, va - cant, has no charms for you; One dear form is ab - sent,
3. Now in true re-pent-ance to the Saviour flee; He who pardened moth-er,

'neath the cold, cold moth - er, kind and true. mer - cy has for thee;

Mem'ries oft re-turn - ing of her tears and sighs; Ev - er-more she dwells where pleasure nev - er dies; Now he waits to com-fort, he will not de-spise;


If you love your moth-er, meet her in the skies. List - en to her pleadings,

"Wand'ring boy, come home," Loving-ly entreating, do not long- er roam; Let your manhood

wak - en, heav'nward lift your eyes; If you love your mother, meet her in the skies.


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## Eben E. Rexford.

C. Austin Miles.


1. Roads steep and ston - $y$ our feet find to tread; Thorns by the way-side and
2. Sing till God's sunshine is flood-ing the heart; Sing till the shadows of
3. Sing of the sunshine life's clouds can-not hide, If we keep faith in a

pit-falls a - head. Sing of God's sun-shine, from morn-ing till nightcare all de - part; Sing till our com-rades take part in the song; Christ cru - ci - fied, Bless - ed soul - sun-shine that bright-ens the road
 Sing-ing and trust-ing the whole way a - long! While the heart's sing - ing of glad-ness and God.

Sing............ of the Sing of the sun - shine,


No. 21.

## The follood of ilyus.

Miriam E. Oatman.
Herbert J. Lacey.


1. All my sins are washed a - way By the blood of Je - sus, And my heart is
2. Now my heart is free from sin, Thro' the blood of Je - sus, I am clean and
3. O my broth-er, is thy soul Cleansed and saved by Je - sus? Come to-day and

$\begin{array}{ll}A_{0} & A \\ 0 & 0\end{array}$
cleansed to-day, By the blood of Je-sus. There's a fountain o-pened wide pure with - in- Pre-cious blood of Je - sus! Tho' my soul was dark as night, be made whole By the blood of Je - sus. Tho' thy soul be lost in sin,


By the Mas - ter cru - ci - fied. From his pre- cious, wound - ed side Je - sus' pres - ence gives me light, And his blood has made me white-
Je - sus' blood can en - ter in, And can make thee pure and clean-
make thee pure and clean-


Chorus.


Flows the blood of Je - sus.
Pre-cious blood of $\mathrm{Je}-$ sus! $\} \mathrm{O}$ the blood, the precious blood, Wondrous grace be-Pre-cious blood of Je - sus!

stow - ing! All my sins are washed a-way By the fount - ain flow - ing.


Irvin H. Mack.


1. What tho' temptation's pow - er As- sails like tempest's blast? The world may shun my
2. There's comfort in the knowledge, There's joy beyond compare; My heart is filled with
3. What-ev - er may be-tide me, What la - bor, tri - al, pain, If Je-sus but sus-


Sav-iour, My faith in him holds fast! Thro' wildest op - po - si - tion One glo - ry; For Je-sus dwelleth there! Should shadows gather round me, And tains me, 'Twill be e-ter-nal gain. And when at last I meet him, In

thing, by faith, I know: That Je - sus sweetly saves me-All else, but this, may go. earth-ly comforts flee, I still will sing his prais-es; He still will comfort me. glo - ry, on his throne, I'll have a precious welcome: He'll claim me as his own.


No. 23. dicts exrrything to. gitu.
Frank H. Mashaw.
C. Austin Miles.


1. I once was in the des - ert, all wea - ry, sad and lone, Un-
2. I left the bar - ren des - ert and sought his lov - ing face, De-
3. He gives me joy - ous sing - ing and makes the sun to shine, And
4. And in the si - lent watch of the lone - ly mid-night hour, He

til my Sav-iour told me that I was still his own, He bade me leave my pend-ing on his mer - cy and on his sav-ing grace; He smiled up-on me oft he smiles up-on me, and then I know he's mine, He car-ries all my comes my soul to res - cue and shows his might-y pow'r, And when the light of

fol - ly and from the dan - ger flee, And now he's ev - 'ry-thing to me. gen - tly; from sin he set me free, And now he's ev-'ry-thing to me. bur - dens and keep me on life's sea, And now he's ev - 'ry-thing to me. glo - ry come shin - ing o'er death's sea, He'll still be ev - 'ry-thing to me.


Chorus.


He's ev -'rything, yes, ev-'rything to me, He's ev-'rything, yes, ev'rything to


## Sume dixppy dixy.

JOHN JAMES.
J. J. Lowe.


I'll praise him thro'
Worthy the Lamb,
We'll join the throng
Sweet welcome from

E - ter - ni - ty, Some hap-py day, our Lord and King, Some hap-py day, by his blood bought, Some hap - py day, his lips to hear Some hap-py day,
some hap-py day. some hap-py day. some hap-py day. some hap-py day.


Chorus.


Some hap - py day,.... .................. some hap - py day,...................... The Lord will
Some hap - py day,


## difsus Cuty is the same Trut frimd.

A. J. C.
C. Austin Milfs.
(t)

1. Though the seasons come and go, Summer's sun and winter's snow, Tho' the passing years to
2. Time's swift current onward glides, There is nothing which a-bides, To the fleeting years all
3. Then, whileswift years haste away, Let us strive from day to day To be those on whom the

earth their changes lead; things must surely bend; Mas - ter may de - pend,

There is One whose love so free Ev - ermore will changeless be! Friends may false or faithless prove, But there's One whose name is Love! For tho' naught may long endure, Of this truth our hearts are sure,


Je - sus ev - er is the same true friend! Je - sus is our friend, Ev-er the sametrue friend!


He's the one on whom we may de - pend;
Tho' afar our steps would roam,


He would seek to bring us home, Je - sus ev - er is the same true friend!

M. S.


Doth there come the hour of weep-ing, Treasures van - ish from your keep - ing, Tho' the years their griefs are bring-ing, Hushing ev - 'ry voice of sing-ing, When with tears the eyes are fill-ing, Anguish deep the soul is thrill-ing, Tho' your life be filled with cry - ing, Pleasures van - ished, joys be dy - ing,


1. I am thinking to-day Of a man-sion a-bove, By the side of the
2. I am sing - ing the songs That they sing 0 -ver there, I am prais - ing the
3. I've a crown 0 - ver there, $I$ am long - ing to wear, When the bur-dens of

riv - er so fair; Where the streets are of gold, And we nev - er grow old, O the Lord that I love; But I long to be free And his glo-ry to see, With the life shall be o'er; With the cross - es all past, With my loved ones at last, I shall


Chorus.

work here to do, And he tells me he'll call by and by;
There are

souls to be won Ere my work shall be done, And I en-ter my mansion on high.

T. M. Eastwood.

true, Are you help - ing?
deep, Are you help-ing?
ought, Are you help-ing?

There are ma-ny souls to win, From their If it per - ish in the night, By the $\mathrm{Sa}-\tan$ 's hosts are great and strong, And the Are you helping??

e - vil and their sin, Je - suswants us to be - gin, Are you help-ing? mildew or the blight, It will be a sor-ry sight, Are you help-ing? struggle will be long, Christ will sure-ly conquer wrong, Are you help - ing?

Are you helping ?


## 


struggle will be long, Christ will sure-ly conquer wrong, Are you help - ing?
Are you helping?


No. 29.

## dupit Mr ord drads.

## Lampertus.

J. J. Lowe.


Con-tent with what he will be-stow, Knowing he will not let me stray.
That which he has de - creed and sent, That which his will for me commands.
His strength is ev - er by my side- Can aught my hold on him un - do?
God does not yet his guidance show, But in the end it shall be seen.


Chores.


Trusting in Je - sus, day by day, Follow - ing just as he leads the way;


C. Austin Miles



1. In the times of bit - ter troub-le, When the heart is griered with loss, And o'er
2. Just to think! God is so near us That his hand our hand may find If we
3. Love of God that faileth nev - er, Foll'wing all the wand'ring feet, Hating

rough, hard ways we stum-ble 'Neath the burden of our cross, Then a tho't comes, comfort reach out in the dark- ness, Tho' our eyes with tears are blind! Close beside us! 0 the sin, but seeking sin-ners With a patience strange as sweet; Follow, fol-low, ev-er

bringing, And the heart's dis-ordered strings Losetheir discord in its mu-sic-In the com-fort That this tho't of nearness brings, Tho' his face for tears we see not!-In the fol-low, Till thy lov - ing pleading brings All thy children to the shelter In the

$\left.\begin{array}{l}\text { shadow of his wings! } \\ \text { shadow of his rings! } \\ \text { shadow }\end{array}\right\} O$ the tho't is sweeter, sweet- er, Than the song the skylark shadow of thy wings!


sings, Soaring toward the gates of heav-en-In the shadow of his rings!


No. 31.

## Sprak to ghte, drestus.

L. L. P.

Adapted by L. L. Pickett.


1. Speak to my soul, dear Je-sus, Speak now in tend'rest tone;
2. Speak to thy children ev - er, Lead in the ho - ly way;
3. Speak now as in the old time Thoudidst reveal thy will;

Whisper in lov-ing kindness: Fill them with joy and gladness, Let me know all my du-ty,

"Thou art not left a - lone." O-pen my heart to hear thee, Quickly to hear thy voice,
Teach them to watch and pray. May they in con-se-cra-tion, Yield their whole lives to thee,
Let me thy law ful-fill. Lead me to glo-ri - fy thee, Help me to show thy praise,


Chorus.


Fill thoumy soul with praises, Let me in thee re - joice. $\left.\begin{array}{l}\text { Hasten thy coming kingdom, Till our dear Lord we see. } \\ \text { Gladly to do thy bid-ding, Hon -or thee all my days. }\end{array}\right\}$


Whispers of love to me: "Thou shalt be always conqu' ror,Thou shalt be always free." Speak thon to


me each day, Lord, Al ways in tend'rest tone; Let me now hear thy whisper: "Thou art not left alone."


James Rowe


1. There is something in that sto-ry Of the Saviour's love for men; It appeals to me, my
2. There is something in that sto-ry, For it makes my load grow light; And the world, which seemed so
3. There is something in that sto-ry, For my ver-y soul is stirred; There is kindness in each

brother, Let me hear it told a-gain. Yes, there's something in that sto-ry, For my drear-y, Now looks beau-ti - ful and brizht Yos, there's something in that sto - ry, For it sentence, There is love in ev-'ry woid. les, here's something in that sto-ry Which has

tears be-gin to roll, And I feel a wave of gladness Sweeping o'er my guilty soul. lifts my mind a-bove Tho'ts of en - vy, strife and hatred, To a plane of peace and love. won this heart of mine; Loving Je-sus, I will trust thee; Take my heart, for it is thine.


Chorus.


There is something in that sto- ry Of the Saviour's love formen; It appeals to me, my

brother, Let me hear it told a-gain. As it tells the love of Je-sus, How he


## There is Sourtluing in that Story.—Comeluded.



No. 33.

## Think of ditis coodutw to dout.

R. C. W.
R. C. Ward.


1. When waves of af - fliction sweep $o-$ ver the soul, And sunlight is hidden from view,
2. The world may forsake you, and those whom you trust May prove to be false and un - true;
3. Mis - fortune's dark cloud may hang o - ver the way, De- spite your best efforts to do;
4. When dear ones are tak - en a-way from you here, You loved with af- fection so true,


Just think of his goodness to you;........ Yes, think of his goodness to you;......... his goodness to you; his goodness to you;


Tho' storms o' er thee sweep, He is a - ble to keep; O think of his goodness to youl


No. 34.

## Erma a grand.

## T. M. Eastwood.

C. Austin Miles.


Lend a hand; See, his har-vest field is white, We may per-ish in a night, Lend a hand; Christ will help you in the task, There is noth-ing more to ask, Lend a hand; If we toil till set of sun, When the glo-rious work is done,


Chorus.


Go and reap with all your might, Lend In his fa - vo you shall bask, Lend We shall shine forth as the sun, Lend
$a$
a hand.
hand.
hand.

Lend a hand,
Lend a hand


Lend a hand, There is work for you to do, Lend a hand, Lend a hand,
Lend a hand,


Lend a lead, God is call-ing for workers; Lend a hand.
Lend, lend a hand


Alice Jean Cleator.
Herbert J. Lacey.
(4-4

1. O the prom- is - es of God Leng have Satan's might withstood, And no pow'r of darkness
2. O the mighty hand of time Fashions many-a work sublime, Yet the tide of years their
3. Trust those holy words to - day, Let them guide you on life's way, Seek their refuge in temp-


o'er them shall prevail; They are builded sure and strong For the conflict with the wrong, And those splendor shall assail; But the Word of God, this hour, Thrills with all the old-time pow'r, For those tation's roughest gale; Strength and courage they shall lend, Pow'r from heaven shall descend, For those


Chorus.

prom-is - cs were never known to fail! God's promises were never known to fail!
were never known to fail!


No pow'r of darkness o'er them shall pre - vail!
They are builded sure and strong


For the con-flict with the wrong, God's prom- is - es were nev - er known to fail!


Elsie Duncan Yale.

## Maurice A. Clifton.



1. Is it nothing to you that a sin-sick world Is ly -ing in darkness and night,
2. Is it nothing to you that the starving souls Are pleading for life-giv-ing bread,
3. Is it nothing to you that they groan and wail, In anguish and sor- row and pain?


And with nev-er a bright cheering beam to shine With glo - ri - ous gos - pel light? And are you, with a - bundance beyond your need, Still let- ting them go un - fed? Shall the Saviour who died on the cru - el cross Have giv - en his life in rain?


And with not a word of the And youl quench your thirst in the Was to preach the gos- pel to
lov - ing Lord, Who suffered, their souls to sare? cool-ingstream, While they die in mis - er - 5 ? all the lands, Pro-claiming it ev - 'ry - where?


Chores. a tempo.


## ills ilt dlathing to ellou? - Condtuded.


reapers but few? O hasten to tell thro' the world so wide The love of the cru-ci - fied.


No. 37.
(9) to ถู̃ Something!


Firm for the right and op-posed to the wrong, Stead-i-ly on to the end. Ma-ny are wan-der-ing far from the fold; Help me to show them the way! Working for Je-sus brings sweetest con-tent; Then his ap-prov-al,"Well donel"


Сноrus.


Sure - ly, the faithful ones, la-bor- ing here, Soon shall receive their re - ward.

H. J. L.
 glo-ry, shouting glo - ry! To that bless - ed land im-mor-tal where can glo-ry, shouting glo-ry! To the place of ma-nymansions and of glo-ry, shouting glo-ry! Where the bless'd of ev-'ry na-tion and for -glo-ry, shouting glo-ry! There I'll sing redemption's sto-ry, bless-ed Hal- le-lu-jah!


## Chorus.



[^0]Rev. Johnson Oatman, Jr.
Geo. C. Hugg.
Soyously.

1. I've been on Mount Pisgah's loft - y height, And I've sat - is - fied my long-ing
2. I will walk with Je-sus, bless his name, And to be like him I ev-'ry
3. I my all up - on the al - tar lay, As I to my clos-et lov-ing-
4. By faith's eye I scan the o- cean's foam, And be-yond I see the ha-ven
 yes, 'tis brightly burning, O 'tis burning, burning

[^1]
## follow date.

Mrs. C. H. M.

Mrs. C. H. Morris.


e "If thou wouldst be my dis - ci - ple,
Hear the Shepherd's voice so ten-der, I have yearned to have thee near me,
Straight the gate, the way is nar-row,

Leave thy nets and fol - low me." Calling for his wand'ring sheep; And have tried thy heart to win. But it leads to end - less day.


So his gen - tle voice is call-ing, "Sheep of mine, why art thou stray-ing I would give thee peace and com-fort, In my Fa -ther's house in glo-ry,

Wea-ry sin - ner, call-ing thee, On the mountains bleak and cold? Rest from all this sin and strife, Mansions fair are wait-ing thee;


Q
"Leave the world and sin be - hind you, Fol-low me, I'll safe-ly lead you Fol- low me, and I will guide thee, Give thy wea - ry wand'rings o - ver,

Take thy cross and fol - low me." To the shel - ter of the fold." I'm the Way, the Truth, the Life." Take thy cross and fol - low me."


## follow $\mathfrak{z t r}$.-C゚Mnduded.

Chorus. Very softly.


Where he leads me I will fol-low, Whers he leads me I will fol-low;


No. 41.
T. M. Eastwood.

## gitlount effight.

Arthur Wilton.


1. O soul of mine, mount high, mount high! Cling not to things below, Up yonder are the
2. O soul of mine, mount high, mount high! Soar up where thou canst see The good-ly land where
3. O soul of mine, mount high, mount high! There's nothing here to stay, In night the sun shall
4. O soul of mine, mount high, mount high! Stay not in all thy flight Till thou shalt reach the

mountain tops, Stretch forth thy wings and go.
 mount of God And riv - er of delight.

up and soar a-way; Up yonder, on the mountain tops, Is ev - er - lasting day.


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C. A. M.
C. Austin Miles.

4
4

1. I'll nev-er cease to love him, he's done so much for me; I know full well no 2. l'll nev-er cease to love him nor of his love to tell, That all may see his 3. I'll nev - er cease to love him, tho' tri-als $n$ y be sore And sin-ful foes my
2. I'll nev-er cease to love him while life on cath shall last, For soon or late the

word can tell of all his grace Thus shown to one, a $\sin -n e r$, yet by his blood redeemed, love is free, and ask to know A-bout this lov-ing Saviour who died on Cal-va-ry, way oppose my soul to slay; I know his word is stronger than an-y foe I'll meet, gold-en gate shall $o$ - pen wide And heaven's light shall guide me a - long the valley dark


Who longs to view his glo - ry and to see his face. Up - on the cru - el cross, because he loved me so. $\}$ I'll nev-er, no, I'll His grace is sent to strengthen me from day to day. $\}$ And Je-sus' love shall bear me safe o'er Jor- dan's tide.


Rev. Johnson Oatman, Jr.
Wm. J. Kirkpatrick.


1. When storms of life are round me beat - ing, When rough the path that I have trod, 2. What tho' the clouds have gather'd o'er me? What tho' I've pass'd beneath the rod? 3. 'Tis there I find new strength for du - ty, As o'er the sands of time I plod, 4. And when I see the mo-ment near-ing When I shall sleep be-neath the sod,


With - in my clos-et door re-treat-ing, I love to be a-lone with God. God's per-fect will there lies be-fore me, When I am thus a-lone with God. I see the King in all his beau-ty, While rest-ing there a-lone with God. When time with me is dis - ap-pear-ing, I want to be a-lone with God.


God,.............. O blest re - treat! A-lone with God,.............. and in him A - lone with God,


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# enok for 

A. A. PATN.
C. Ausin Mmes


1. When you get to heaven, as you sure - ly Fill, If the Saviour's name you own,

2 When you roam with friends across the hesr'nly fields, $\mathrm{Er}_{\mathrm{r}}$ er find-ing tressures new;
3. When you hear them singing round the great white throne, Songs of praise un- to the Lamb;
4. When you kneel in worship to the King of kings, Who has ssved you by his grace;


Af-ter you have greeted those you love the best, Who are standing round the throneWhen you stand in rapture on some star - ry height, Garing on some glorious viewWhen you hear the ransomed, with their harps of gold, Shouting "Glory to his name!" When you see that Saviour who has brought you there, And with joy behold his face-


No. 45.
M. A. S.

## 

May Agnew Stephens.


## difure finith in God.—Comthuded.

 ev - er think your work is all in vain? Do the bur - dens thrust up-
lin - ings shine on God's side of the cloud; All your jour - ney he has has
vic - tor be in ev-'ry try - ing hour; Fear and care, and sin and


clouds............ may be to - day Tho' dark the clouds
;............. may be to-day;

His heart hath planned. $\qquad$ your path and His heart hath planned


Have faith in God,


1. There will be a bliss - ful morning when the earth-ly night has flown, And the
2. We shall come from ev - 'ry na - tion in ways sep - a - rat-ed wide, Cross-ing
3. We shall gath -er with redeemed ones wear-ing garments pure and white, Chanting

is that splen - dor known, And we'll gath - er in that cit - y by and by. yond the sol-emn tide, We shall meet where tow'ring walls of jas - per gleam. dawn of heav-en's light, As we sing glad hal - le - lu-jahs to the Lamb.


We shall gath - or in that cit - $y$, We shall gath-er in the We shall gath-er in that cit - y in that cit - $y$, by and by,

cit - y built on high, by and by; O "Je - ru - sa-lem, the blest," where the


## atte Shall Gather in that City.-C゚omduded.



No. 47.
T. M. Eastwood.
C. Austin Miles.


1. Ev-'ry day my bless-ed Sav-iour, I would walk and talk with thee;
2. When the morning dawns in beau - ty, Brighter will that beau-ty be,
3. All my path-way will be bright-er, Sweet-er ev - 'ry way-side flow'r,
4. If from morn-ing un - til ev'n - ing Thou art with me ev-'ry day,


May I feel thy gracious pres - ence, $\mathrm{E}_{\mathrm{\nabla}}$ - er cheer-ing, guid - ing me.
Just be-cause in all the ra-diance, I my Saviour's glo - ry see.
With my Sav-iour's pres-ence with me, Ev-'ry day and ev - 'ry hour.
All life's bur - dens will be light - er All a - long life's wea - ry way.


Chorus.


Ev-'ry day, ev-'ry day, Christ be with me ev - 'ry day; Ev-'ry day, ev-'ry day,


Walk be - side me, cheer and guide me, $N e v$ - er leave me, Lord, I pray.


## Alice Jean Cleator.

## Maurice A. Clifton.



1. Would your hearts be filled with rap - ture, ris - ing o'er the cares of earth, Know the 2. Would your long - ing hearts be seek - ing for the pres-ence of the Lord? Would you
2. $O$ the pow'r just now is wait-ing, are you read-g to re-ceive? It is

full-ness of his glo - ry hour by hour? Seek the sunshine of his presence and withsee God's blessing fall in grateful show'r? Wait as they who were at Pen - te- cost, be wait-ing to de-scend this ver-y hourl 'Tis the Bible's blest as-surance! You have


Chorus.

in his love a - bidel He will send the promised pow'rl
all of one ac-cord, He will send the promised pow'r! \} He will send the promised on - ly to believe! He will send the promised pow'r!


Birdie Bell.
Wm. J. Kirkpatrice.
(9254

1. Bowed beneath your burden, is there none to share? Weary with the journey, is there
2. Ev - 'ry heav-y bur- den he will glad - ly share, Are you sad and wrary? Je- sus
3. Tho' temp-ta-tion meet you, Je - sus can sus - tain, Life has vexing problems which he
4. Wea - ry heart, he calls you, "Come to me and rest," Does the path grow rugged ? Yet his

none to care? Courage, wayworn trav'ler, heed your Lord's commands, There's a tho' $t$ to cheer you, has a care; Well he knows the pathway o'er life's burning sands, Courage, fainting pilgrim, can explain; Serve him where he sends you,tho' in distant lands; Do not doubt or question, way is best; Leave the unknown future in the Master's hands, Whether sad or joy - ful,


Chorus.


Hear, he calls to you, "Come to me and rest." Leave the unknown fu - ture

in the Master's hands, Whether sad or joy-ful, Je-sus un-derstands.

Mrs. J. M. Hunter.
C. Austin Miles.


1. Oft I read with sweet delight Of a home forever bright, Where the ransom'd ones with
2. Since a life with Christ below Is a joy so sweet to know, $O$ what must it be with-
3. In his righteousness arrayed, We shall be no more afraid, And we nev-er shall be

joy their Lord be-hold; All his glo-ry they may share, Crowns of shining beau-ty wear, in that "up-per fold!" When these eyes of mineshall see, What he has "prepared" for me, wea-ry or grow old, $O$ my soul mounts on the wing, With a car - ol to the King,


Chorus.


But we know the half has nev-er yet been told., O the half............ has not been I can but exclaim, "the half has not been told."
And I know the half has ne-ver yet been told.


0 the half

pure and changeles home, Where no sorrow e'er can come, $O$ we know the half has never yet been told!


## No. 51. Alo Comdrmation, dilo Scparation.

Jennie Evelyn Hussey. To my esteemed friend, Prof. W. S. Weeden.
J. Lincoln Hall.

Effective as a Solo.


1. Who shall ev - er sep-arate us from the wondrous love of Christ? Neither per-se - cution
2. Who is he that shall condemn us, when our Lord for us hath died? And he said, "l'll not con-
3. Who shall ev-er sep-arate us from the love of Christ, our Lord? Neither per-ils on the

fam-ine, nor dis- tress; Prin-ci-pal-i - ties nor powers, nei-ther angels from on high demn you; sin no more." For the love of God is broader than all oth- er love be-side,
sea or on the land; Not im-pris-onment nor fasting, nor the swift, relentless sword;


E'er shall cause that love to weaken or grow less. Neither height nor depth can sever from that And our sins by Jesus' blood are covered o'er. He has promised to for-get them, and reNev - er foe disturb, and nev-er trait- or stand. When his en-e-mies are conquered and our


CHo.-There is now no condem-nation; for he

love so strong and pure, For he promised ne'er to leave us or forsake; So we'll trust in him formove them far away-All the heavy load of guilt and sin and shame, And our ransom has been vic - to - ry is won, When the hosts of sin at last are put to flight, We shall join the ransomed

took our sins away, And he nailed them to his cross on Cal-va - ry. There can be no sep - a-
 purchased that doth make us free to-day, Signed and sealed and given us in Je-sus' name. ar-my at the set-ting of the sun, In the land of ev-er-lasting love and light.
 ration; for "He's just the same to-day," And his love still reaches out to you and me.

Elsie Deccan Yale.
Herbert J. Lacey.


With mounded brow and nail-scarred hands, The Saviour on the threshold stands. And o'er thy hard- end heart doth Yearn; O canst thou still thy Dar- hour spurn? Re - eire him, ere he pleads no more, And Christ, re-ject-ed, lares the door.


He waits for thee!........He waits for thee!...... Was ever lore......... so full and free ?..........
He waits for thee! He waits for thee! Was ever love


No longer close........ thy heart in sin......... But let the lor-ing Sar-iour in.


No. 53.

## The Shining Shore.

G. F. Rоот.


1. $\left\{\begin{array}{l}\text { My days are gelid -ing swift-ly by, And I, a pilgrim stranger, Would } \\ \text { not de- tain them as they fy! Those hours of toil and (Omit........) })\end{array}\right\}$
\{ Well gird our loins, my brethren dear, Our dis - tan home dis- cerning, Our dan- ger.


D.C.-And just before, the shining shore We may al-most dis- (Omit.........) corer.

The Shining Shore-Cumthuded.


No. 54.
T. M. Eastwood.

4 Let sorrow's rudest tempests blow, Each cord on earth to sever ;
Our King says, "Come," and there's our home, Forever, O forever!
C. Austin Miles.


Chorus. Faster.


Yes, he will, Yes, he will,
Yes. he will,
Yes, he will,



Minnie Dietrich.
J. Lencoln Hail.


1. Some dar, when all my heartaches cease, And I shall rest in per-fect peace;
2. Some day these wea-ry eyes will close, And I shall sink to sweet re - pose;
3. some day, when burdens are laid down, And I receive the vic-tor's crown;
4. Some dar, when on my list'ning ear, Shall fall the song of heav'nly cheer;


Where pain and care can-not an - nor, Then sweetest pleasures I'll en - joy. Then I shall wake in glad sur - prise, And in my Saviour's im-age rise. fear, And God will wipe a - way each tear.
When I shall tread the gold- en street, And there my precious lored ones greet.


And I'll be sat - is-fied, Yes, I'll be sat - is-fied, When I shall stand redeemed by gracé,...... redeemed by grace;

rit.


And I'll be sat - is- fied, Yes, I'll be sat - is-fied, When I shall see him face to face


Coprisbt, $\mathbf{M C X T}$, by Hall-Mect Oan
No. 56.


## dexts the dint.-Cumtuded.


thou art smil-ing, Do not pass me by.
$\left.\begin{array}{l}\text { deep con- tri - tion, Help my un-be-lief. } \\ \text { brok-en spir - it, Save me by thy grace. } \\ \text { earth beside thee? Whom in heav'n but thee? }\end{array}\right\}$ Saviour, Saviour, Hear my humble cry, earth beside thee? Whom in heav'n but thee?


No. 57.
John James.

J. J. Lowe.


1. A won-der-ful Saviour is
2. A won-der-ful Saviour is
3. A won-der-ful Saviour is
4. A won-der-ful Saviour is

Je - sus, A won- der-ful friend he will be;
Je - sus, To all who his name have con-fessed; Je - sus, He calls, "Come to me and find rest,"
Je - sus, That he should leave heaven a - bove


To all who re-ceive him and trust him, He saves thro' e - ter - ni - ty. His par-don and peace he be - stow - eth; He gives them his own bless-ed rest. To all who are la-den and wea - ry, By sor-row and sin are op - pressed. To suf-fer and die to re-deem us; What won-der-ful, won-der-ful love!


No. 58.

## i) CHMnot ©rll it gll.

C. A. M.
C. Austin Miles.


## Chorus.



I can - not tell you all he's done for me, for me; When on the cross he died,


Mo. 59.
The dional, Crimson fomman.
J. B. Mackay.
J. Lincoln Hall.


1. From the heights of Calv'ry's mountain, O'er the earth ex-tending wide, Flows a
2. O the crim - son fount is flow - ing For the soul all stained with sin, Pure and
3. In the cur-rent of this fountain, So ex-haust-less, wide and free, When I

roy - al, crimoon fountain, Opened in the Saviour's side. He who, on his name be-spot- less hearts be-stow - ing Un - to all who en - ter in; For so wondrous is its found my sins for-giv - en, O what joy there came to me! For I felt an arm be-

liev-ing, Plunges deep beneath the flow, Life, e-ter - nal life, re- ceiv-ing, Ris - es pow - er, That, tho' scarlet be your stains, When you plunge, that selfsame hour, Not one neath me, And I heard a voice di-vine, Say-ing, "Fearnot: I am with thee; I've re-


Chorus.

$\left.\begin{array}{l}\text { blot of sin remains. } \\ \text { deemed thee, thou art mine." }\end{array}\right\} 0$ the blood, the precious blood, I have plunged beneath the

flow; In the roy - al, crim-son fount - ain I've been washed as white as snow.

J. G. C.


J. G. Crabber


1. I sing the love of God, my Fa- ther, Whose Spirit abides with - in; Who changes
2. I sing the lore of Christ, my Saviour, Who suffered up - on the tree; That, in the
3. I sing the beauty of the gos - pel That scatters, not thorns, but flow'rs; That bids me

all my grief to gladness, And pardons me all my sin. Tho' clouds may lower dark and se - cret of his presence, Mr bondage might freedom be. He comes "to bind the brokenscatter smiles and sunbeams Wherev-er are lone-ly hours. The "garment of his praise" it

drear- $y$, Yet he has promised to be near; He gives me sunshine for my shad - ow, hearted;" He comes the fainting soul to cheer; He gives me "oil of joy" for mourning, of - fers For "hear-i-ness of spir-it," drear; It gives me sunshine for my shad - ow,

D.S.-gives me sunshine for my shad - ow,

Fine. Chorus.


And "beauty for ash - es," here.
He gives me joy
y.............. in place of


And "beauty for ash - es," here.


No. 61.

## 젱 \#lou itime to Go There?

J. E. Lewis.
L. E. Jones.


1. Just beyond the border land, behold a cit - ybright, Do you want to go there?
2. Thro' its gates of shining pearl can come no taint of sin,
3. Bless-ed home in love prepar'd for all the Saviour's own,

Do you want to go there?
Do you want to go there?


Do you want to go there? Shadows nev - er dim the skies, for Je - sus is the light, Do you want to go there? Pain or death or fall-ing tear can have no place with-in, Do you want to go there? There the friends of earth shall meet and sing before the throne,


Chorus.


Do you want to go there? Do you want to go there? Land of per-fect peace,

bright and fade-less day, Do you want to go there? Do you want to go there?


Je-sus is the light, Je-sus is the way, Do you want to go there? Do you want to go there?


Rev. Johrson Oatman, Jk.
Geo. C. Hegg.


1. Once deep con-riction the Lord on me did roll, My heart was hear- $\bar{y}$, and 2. Once in a meeting, the pow'r of God was there, Ma-ny were shouting his
2. Once we were praying
3. God has a mansion
for more of por'r di- Fine, That in his service we prepared for you and me, Where we will praise him, thro'

anx - ious for my soul; Friends were con-vert - ed, by faith saved thro' and thro, name in praise and pray'r; God gave a blessing to those in er - 'ry pew, might a - rise and shine; God sent his Spir-it, our fire he did re-new, all $\mathrm{e}-\mathrm{ter}$ - ni - ty; "I will receive you," his prom - is - es are true,


Chores.


But while the Lord saved oth-ers, he saved me, too! Yes, he saved me, too! But while the Lord bless'd oth-ers, But while the Lord filled oth-ers, But when the Lord takes oth-ers, he blessed me, too! he filled me, too! Yes, he blessed me, too! he'll take me, too! Yes, he'll take me, too!


Copgright, mDCCCXCTIII. by Geo. C. Huzz. Tied by per.

LUET.-Alto and Tenor.

$p$ Chords.

til by faith the Lord I see. night to realms of end-less day. soul can show the Cru - ci - fired. near, en-cir-cling life's short day. ranks, at home, to part no more.

Dear Spir-it, lead me to his side,


Where my poor soul I may in safe - ty hide; I place my hand in thine;


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## No. 64. fithat Are They ghoing in durn?

C. A. T.
C. A. Tindley.


1. I am think-ing of friends whom I used to know, Who lived and 2. Thereweresome whose hearts were burdened with cares, They passed their 3. Therewere some whose bod-ies were full of dis - ease, Med-i - cine nor
2. There weresome who were poor and oft-en de-spised; They looked to

suf-fered in this world be - low; They've gone up to heav - en; but moments in sigh-ing and tears, They clung to the cross with doc - tor could give them much ease; They suf - fered till death brought a hear-en thro' tear-blind - ed eres, While peo - ple were heed - less and


Chorts.

do-ing in heaven to-day? Wheresin and sor-row are all done a-way, And

C. A. M.
C. Austin Miles.


1. Who is this that's waiting, waiting, Just out-side the door? Who is he that's
2. Don't you hear him say-ing, saying, "Come, O come to me; 'Twas for you that,
3. Still his voice is call-ing, calling, Sweet the tones and low; Bid him en - ter
4. Sometime you'll be waiting, waiting, Just out-side the gate; Sometime you'll be

knocking, knocking, Has he knocked be-fore? dy-ing, $d y$-ing, I hung on the tree. quick-ly, quickly, Ere he turns to gol pleading, pleading, Then 'twill be too late!

Rise and bid him en-ter in! Peace and Come and see my hands, my side; Look on Must his pleading be in vain? Must he, Now accept your heav'nly guest! He'll for-

hope he'll bring; 'Tis thy Sav-iour knocking, knocking, 'Tis thy Lord and King; me and live; Tho your sins be ma-ny, ma-ny, Par-don I can give." then, de - part All be- cause his pleading, pleading, Reach-es not your heart? give your sin! While he still is waiting, waiting, Rise and let him in!


Chorus.


Let him in! Let him in! He waits out - side the door;


## dot fitit the Story swet.

Ida L. Reed.
Arthur Wilton.


Chorus.

hope, my strength, my refage sure, I've proo'd him o'er and o'er. thro' the waters deep I pass, But he is with me still. $\}$

Not half
$\qquad$
Not half can e'er be told, cross- es and perplex-i - ties; Did not my Saviour care.


kneel.............. with grateful heart,
And worship at his feet.
kneel with grateful heart, low at his feet.
his blessed feet.


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No. 67.

## fomaturd dionnd.

Rev. W. F. Warren.


1. $\left\{\begin{array}{l}\text { Out on the o-cean all boundless we ride, We're homeward bound, homeward bound: } \\ \text { Toss'd on the waves of a rough, restless tide, We're homeward bound, homeward bound. }\end{array}\right\}$

D.C.-Prom- ise of which on us each he bestowed, We're homeward bound, homeward bound.

## firmurward dinund.—cmaduded.



Far from the safe, qui - et harbor we've rode, Seeking our Father's ce-les-tial a-bode.


2 Wildly the storm sweeps us on as it roars, We're homeward bound, homeward bound, Look! Yonder lie the bright heavenly shores, We're homeward bound, homeward bound ; Steady, O pilot! Stand firm at the wheel, Steady! We soon shall outweather the gale ; 0 , how we fly 'neath the loud creaking sail ; We're homeward bound, homeward bound.

3 Into the harbor of heav'n now we glide, We're home at last, home at last. Softly we drift on its bright silver tide, We're home at last, home at last. Glory to God! All our dangers are o'er, We stand secure on the glorified shore; Glory to God! We will shout evermore, We're home at last, home at last.

## No. 68.

## Though inuty Sim tix wis Surlet.

Fanny J. Crosby.

W. H. Doane.



1. "Tho' your sins be as scar-let, They shall be as white as snow;
2. Hear the voice that en-treats you, O re-turn ye un-to God!
3. He'll for-give your transgressions, And remember them no more ;
as snow; Tho' they be to God! He is of no more; "Look unto

red................. like crimson, They shall be as wool;" "Tho' yoursins be as scar - let, great............... compassion, And of won-drous love; Hear the voice that en-treats you, great.............. compassion,
me, ............. ye peo-ple,," Saith the Lord your God; He'll forgive your transgressions,


Tho' your sins be as scar - let, They shall be as white as snow, They shall be as white as snow." Hear the voice that entreats you $O$ re-turn ye un-to God! O re-turn ye un - to God! He'll forgive your transgressions, And remember them no more, And remember them no more.


Cogitght, MDOOOLKXXVIL, by W. H. Doane. Used by pes.

## dit dituth gity sinul.

Fanny J. Crosby.
Wm. J. Kirkpatrick.


No. 70.

L. E. J.
L. E. Jones.


1. Up - on life's boundless o - cean where mighty billows roll, I've fixed my hope in Je - sus, blest
2. He keeps my soul from e-vil and gives me blessed peace, His voice hath stilled the waters and
3. He is my Friend and Saviour, in him my anchor's cast, He drives a - way my sor-rows and

an - chor of my soul. When tri - als fierce as - sail me as storms are gath-' ring o'er, bid their tu-mult cease. My pi-lot and de-liv - 'rer to him I all con-fide, shields me from the blast. By faith I'm look-ing up - ward be-yond life's troubled seas,


Chorus.


I rest up - on his mer - cy and trust him more. For al - ways when I need him, he's at my side. $\}$ I've anchored in Je-sus, The There I be-hold a ha- ven pre-pared for me.

storms of life I'll brave, I've anchored in Je-sus, I fear no wind or wave, I've


Ida L. Reed,
Maurice A. Clifion.


1. I belong to the King, I'm a child of his love, I shall dwell in his
2. I belong to the King, and he loves me I know, For his mer-cy and
3. I belong to the King, and his promise is sure, That we all shall be

$\begin{array}{l}\text { chil-dren } \\ \text { ref - uge } \\ \text { its } \\ \text { un - failendors }\end{array}$ shall share. $\left.\begin{array}{l}\text { is he. }\end{array}\right\}$ I be - long to the King, I'm a life with its tri - als is past.

child of his love, And he nev-er for-sak- eth his own; He will call me some

day to his pal-ace a - bove, I shall dwell by his glo - ri-fied throne.


Oopjright, yDCCCXCVI, by Hall-Maok Ca
C. S. N.


Rev. Cyrus S. Nugbaum.


1. Would you live for Se - gus, and be al - ways pure and good? Would you walk with
2. Would you have him make you free, and fol - low at his call? Would you know the
3. Would you in his kingdom find a place of con-stant rest? Would you prove him

him with - in the near - row road? Would you have him bear your bur - den, peace that comes by giv - ing all? Would you have him save you, so that true in prov - i - den - til test? Would you in his ser - vice la - bor


Chorus.

car - ry all your load? Let him have his way with thee. ) you need nev-er fall? Let him have his way with thee. ${ }_{\text {d }}$ His pow'r can makeyou what you al - ways at your best? Let him have his way with thee.

ought to be; His blood can cleanse your heart and make you free; His love can


Mrs. J. M. Hunter.
C. Austin Miles.

is my soul to-day, Joy-ful, joy - ful, on the up-ward way; Since I sought the


Sav - iour, Found his pard'ning love, Joy-ful-ly I'm trav'ling on to heav'n a - bove.


No. 74.
Isaac Watts.

## ditl be There.

Adapted.


## Iitll be There.—Cunduded.



3 Sweet fields beyond the swelling flood Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.

4 Could we but climb where Moses stood, And view the landscape o'er,
Not Jordan's stream, nor death's cold flood Should fright us from the shore.

No. 75.
Charles Wesley.
(3) graise fim!
J. J. Lowe.


1. O for a heart to praise my God, A heart from sin set free! A heart that
2. A heart resigned, sub-mis-sive, meek, My great Re-deemer's throne; Where on-ly
3. O for a low-ly, con-trite heart, Be-liev-ing, true, and clean; Which neither
4. Thy na- ture, gra-cious Lord, im - part; Come quickly from a - bove; Write thy new
 Christ is heard to speak, Where Jesus reigns a - lone. life nor death can part From bim that dwells within. name up - on my heart, Thy new, best name of love.


Praise him and a - dore; For all his wondrous love to me, I'll praise him ev-er - more.


## gemember gathe.

T. M. Eastwood.

Herbert J. Lacey.


1. Far, far have I wandered, Dear Sav-iour, from thee, I know I am
2. My soul, in its sor - row, Sal - va - tion would see; $O$ show me thy
3. Dear Lord, thou art a - ble My Sav-iour to be, Speak peace to my
4. When out of my bod - y My soul is set free, Ac - cept it, dear


Chorus.

mem - ber thou me; Although I am sin - ful, Re-mem-ber thou me.


No. 77.
David H. King, D. D.

## Conme This atay.

W. S. Weeden.


1. As I drift up - on life's bil-lows. Long-ing for the light of day;
2. And me-thinks I hear my moth - er, Call-ing from the oth - er shore,
3. Hark! I hear the voice of Je - sus, Waft - ed from a heav'nly land;
4. $O$ the bliss, the joy of meet-ing Loved ones in that might - y throng;


I can al - most hear from heav - en. Loved ones sing - ing, "Come this way."
With a voice so sweet and ten - der, Far a - bove the bil-low's roar: I can al - most see his glo - ry, And the beck'ning of his hand. Join-ing with them in their sing - ing, Of the ev - er - last - ing song.


## Cume Chis gtay.-CHmdhuded.

 Come chis way,
No. 78. $\quad$ Arcept the Savioux down.

Rev. F. L. Snyder.
Howard E. Smith.


1. Would you know your sins forgiv'n? Ac - cept the Saviour
2. Would you know the peace of God? Ac - cept the Saviour
3. Would you rest your wea - ry soul? Ac - cept the Saviour
4. Would you en - ter mercy's gate? Ac - cept the Saviour
now; Would you know the now; And be washed in now; And from all your now; And be saved ere

joys of heav'n? Ac - cept the Saviour now.
$\left.\begin{array}{l}\text { Je - sus' blood? Ac-cept the Saviour now. } \\ \text { sins be whole? Ac - cept the Saviour now. } \\ \text { it's }\end{array}\right\}$ Ac cept the Saviour now, Acit's too late? Ac-cept the Saviour now.

cept the Saviour now; He'll save from sin, O turn to him, Accept the Saviour now.

T. M. Eastwood.

## Arthur Wifton.



1. Let us walk on the hill-tops of bless - ing, Far a - way from the val-ley of care ;
2. On the hill-tops the vis-ion is fair - est, And there in our outlook we see,
3. With the Lord we may walk in high plac - es, Where his presence for-ev-er shall guide ;


Let us mount where the sunbeams are brightest, And the joy of the Lord fills the air.
The riv -ers of life flow be - fore us, In the midst of our Canaan to be.
Then let us not mourn in the val - leys, But at once rise in joy to his side.


Chorus.


Let us walk on the hills, The beau-ti-ful hills, Let us walk in the light of the Lord;


With our hearts full of joy, In his blessed employ, Let us walk on the hills of the Lord.


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No. 80 .

## Showers of delesing.

"And I will cause the shower to come down in his season."-Ezekiel 34: 26.

## Jennie Garnett.

Jno. R. Sweney.


1. Here in thy name we are gathered, Come and re-vive us, O Lord;
2. O that the showers of bless-ing Now on our souls may de-scend,
3. There shall be showers of bless- ing, Prom-ise that nev- er can fail;
"There shall be

4, Show-ers of blessing, we need them, Show-ers of blessing from thee; While at the Thou wilt reShow - ers of

No. 81.
Fthy inscus, in enor elar.




T. M. Eastwood.

Herbert J. Lacey.


1. From the throne of his glo-ry The Saviour came down, To seek a sin-ner like me,
2. On the earth when he wandered, Reject-ed of men, He sought a sin-ner like me;
3. When he cried in his anguish On Cal- va-ry's cross, Then he was seeking for me;


That I, like a jew-el, Might shine in his crown, Resplendent for- ev - er to be. Far o-ver the mountains, And down thro' the fen, That bro't to his fold I might be. Hecried, "It is finished!" And bore pain and loss That I his sal - vation might see.


Chorus.


No. 83.
E. E. Hewift.
ghtore ghout ilstus.
Jno. R. Sweney.


1. More about Je - sus would I know, More of his grace to oth - ers show; More of his
2. More about Je-sus let me learn, More of his ho - ly will discern; Spir-it of
3. More about Je-sus; in his word, Holding commun-ion with my Lord; Hearing his
4. More about Je-sus; on his throne, Riches in glo - ry all his own; More of his


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## ditore Shout ilferus-Cuncluded.


sav - ing fullness see, More of his love who died for me.
$\left.\begin{array}{l}\text { God, my teacher be, Showing the things of Christ to me. } \\ \text { voice in ev-'ry line, Making each faithful say-ing mine. }\end{array}\right\}$ More, more about Je - sus, voice in ev-'ry line, Making each faithful say-ing mine.
kingdom's sure increase; More of his coming; Prince of Peace.


More, more about Je - sus; More of his saving fullness see, More of his love who died for me.


No. 84.

## Crucifitad!

C. A. M.

C. Austin Mmpar.


1. They nailed my Lord upon the tree And left him, dying, there: Thro' love he suf-fered
2. Up - on his head a crown of thorns, Upon his heart my shame; For me he prayed, for
3. "Forgive him, O forgive!" he cried, Then bowed his sacred head; "O Lamb of God! My
4. His voice I hear, his love I know; I worship at his feet; And kneeling there, at


> Сновus

there for me; 'Twas love be- yond com - pare me he died, And, dy - ing, spoke my name. $\}$ Cro - ci- fiedl Cru - $\mathrm{ci}^{-\mathrm{f}}$ fiedl And sac - ri - fice!' For me thy blood was shed. Calv'ry's cross, Re-demption is com-pleto


## Ifrits will elat ext dite Go

"I give unto them eternal life and no man is able to pluck them out of my hand."
"I know in whom I have believed and am persuaded that he is able to keep that which I have committed unto him." Mrs. J. M. Hunter.
C. Austin Miles.


No. 86.
L. E. J

There is tower in the ghood.
L. E. Jones.


1. Would you be free from your burden of $\sin$ ? There's pow'r in the blood, pow'r in the blood;
2. Would you be free from your passion and pride? There's pow'r in the blood, pow'r in the blood;
3. Would you be whiter, much whiter than snow? There's pow'r in the blood, pow'r in the blood;
4. Would you do serv-ice for Jesus your King? There's pow'r in the blood, pow'r in the blood;


Would you o'er e - vil a vic - to - ry win? There's wonder-ful pow'r in the blood. Come for a cleans-ing to Cal-va-ry's tide, There's wonder-ful pow'r in the blood. Sin stains are lost in its life-giv-ing flow, There's wonder-ful pow'r in the blood. Would you live dai - ly his prais - es to sing? There's wonder- ful pow'r in the blood.


## There is



There is pow'r, pow'r, wonder-working pow'r In the precious blood of the Lamb. There is pow'r,


No. 87.

## 

G. D. R.


1. Trav'lers to a bet-ter land, On we go, on we go; There we'll join the
2. Tri - als thereshall be no more, On we go, on we go; Per-fect rest for -
3. Earthly joys shall pass a - way, On we go, on we go; Earth-ly treasures
4. Dearest friendshave gone be-fore, On we go, on we go; Oth-ers, now are

blood-wash'd band, Onward let us go; Here we have not long to stay, ev - er - more, Onward let us go; Here we oft - en meet de - feat, shall de - cay, Onward let us go; Hearts that here were some-times sad, pass - ing o'er, Onward let us go; When at last we cross death's sea, (e):


| On we go, on we go, Je - sus Christ has led the way, | Onward let us | go. |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| On we go, | on we |  |  |  |  |
| go, | Therewe'll sit at Je - sus feet, | Onward let us | go. |  |  |
| On we go, | on we | go, | Shall be there for -ev - er glad, | Onward let us | go. |
| On we go, on we | on | go, | Glo - ri - fied we then shall be, | Onward let us | go, |



## Give to Bre a Blewing.

E. E. Hewitt.

Herbert J. Lacey.

sun-shine, like the sil-vershow'rs, Wak - en seeds of gladness in the drear-y hours; on-ward, in a broad'ning tide, Fed from fountains ris - ing from his riv - en side; serv-ice let your days be spent; Hum-bly strive to fol-low as his footsteps went;


> Сhords.


Live to be a bless - ing. More and more, More and more, Let his praise abound.


Scat-ter joy around; More and more, More and more, Live to be a bless - ing.


No. 89.

## Getalk in the dight.

> Bernard Barton.


1. Walk in the light! So shalt thou know That fel - low-ship of love,
2. Walk in the light! And thou shalt find Thy heart made tru - ly his,
3. Walk in the light! And thou shalt own Thy dark-ness pass'd a - way,
4. Walk in the light! And e'en the tomb No fear - ful shade shall wear;
5. Walk in the light! Thy path shall be Peace-ful, se - rene, and bright.


## Itall: in the dight.- Cinmeluded.



No. 90.

## gotygh with a grice.

C. A. M.
C. Austin Miles.


1. 'Twas the life of Christ, my Lord, Paid my ran-som, set me free; He redeemed me 2. O the cross, up-lift-ed high, so that all the world might see, Bears the Lamb of 3. Such a ran - som ne'er was known, Such a love, to die for me! Wondrous love, to
2. Can a sin - ner know the cost? Was it worth a soul like mine That a King, to


God, to die There on the cross of Cal-va-ry leave a throne, Choos-ing a cross on Cal - va-ry. $\}$

Bought with a price, not of save the lost, Pays the great price with life di-vine?

sil-ver or gold; Bought with a price of a val-ue yet un-told;'Twas the blood of


Jes-us, shed on Cal-va-ry, Purchased my re-demp-tion and set me free.


## A grnaw dix datime.

Rev. Johnson Oatman, Jr.

## B. Frant Butis.



1. There's One a - bove
2. He's mine be-cause
3. He's mine be-cause
4. Some day up - on
all earth - ly friends Whose love all earth - ly love trans-cends, he died for me, He saved my soul, he set me free; he's in my heart, And ner-er, nev - er will we part; the streets of gold Mine ejes his glo - ry shall be - hold,


It is my Lord and Christ di - vine, My Lord, be - cause I know he's mine. With joy I wor - ship at his shrine And cry, "Praise God, I know he's mine." Just as the branch is to the vine I'm joined to Christ; I know he's mine. Then, while his arms a-round me twine, I'll cry for joy, "I know he's mine."


C 1 .


1. I shall wear a golden crown, When I get home; I shall lay my burdens down, When I get home;
2. All the darkness will be past, When I get home; I shall see the light at last, When I get home;
3. I shall see my Saviour's face, When I get home; Sing again of saving grace, When I get home;


Clad in robes of glo-ry, I shall sing the story Of the Lord who boaght me, When I get home. Light from heaven streaming, O'er my pathway beaming, Ever guides me onward Till I get home. I shall stand before him; Gladly I'll adore him; Ever to be with him, When I get home.


Chorus.

sor-row will be o-ver, When I get home; When I get home, When When I get home, when I get home, When


I get home, All sorrow will be o-ver, When I get home.
I get home, when I get home


No. 93.
J. B. M.f.

J. B. Mackar.



1. Is there an - y - one can help us, one who un-derstands our hearts, When the
2. Is there an - y - one can help us when the load is hard to bear, And we
3. Is there an - y - one can help us, who can give a sin - ner peace, When his

thorns of life have pierced them till they bleed; One who sym-pa-thiz- es with us, who in faint and fall beneath it in a-larm; Who in ten-derness will lift us, and the heart is burdened down with pain and woe; Who can speak the word of pardon that afgo thro' death's dark waters by our side; Who will light the way before us, and dis-
 heav - y bur - den share, And sup - port us with an ev-er - last - ing arm? fords a sweet re-lease, And whose blood can wash and make us white as snow? pel all doubt and fear, And will bear our spir - its safe-ly o'er the tide?


Yes, there's One, on - ly One,
The blessed, blessed Jesus, he's the One; When af-

flictions press the soul, when waves of trouble roll, And you need a friend to help you, he's the One.


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W. L. T.

Very slono.


1. Soft - ly and ten-der-ly Je-sus is call-ing-
2. Why should we tar-ry when Je - sus is plead-ing-
3. Time is now fleet-ing, the mo-mentsare pass-ing-
4. O for the won-der-ful love he has promised-

Call - ing for you and for Pleading for you and for Pass-ing from you and from Promised for you and for


Refratn.


Ye who are wea-ry, come home;.........
Ear - nest - ly, ten - der - ly


Effie S. Blace.

## Arthur Wilton.



1. Both weak and blind, dear Lord, I am, For now thy face I can-not see, 2. But I can feel thy gen-tle touch, And I can read thy bless-ed word, 3. Till then, dearLord, but lead me on, And guide me in the bet - ter way, 4. And when at last my journey's o'er, Earth's heav-y bur-dens are laid down,


Chorus.


No. 96.

## fork of Agre.

Augustus M. Toplady.
(Toplady.)

## Thomas Hastings.



1. Pock of A-ges, cleft for me, Let me hide my-self in thee; Let the wa-ter and the blood,
2. Not the la - bors of my hands Can fulfill thy law's demands; Could my zeal no respite know,
3. Noth-ing in my hand I bring; Simply to thy cross I cling; Naked, come to thee for dress,
4. While I draw this fleeting breath, When my eyelids close in death, When I soar to worlds unknown,


## Ginck of Agrs-CHmoluded.



From thy riven side which flowed, Be of sin the double cure; Cleanse me from its guilt and pow'r. Could my tears for-ev-er flow, All for sin could not a-tone; Thou must save, and thou alone. Help- less, look to thee for grace; Foul, I to the Fountain fly; Wash me, Saviour, or I die ! See thee on thy judgment-throne; Rock of A-ges, cleft for me, Let me hide myself in thee.


No. 97.

## 

C. H. M.

Moderato.

John 14: 16.
-

Mrs. C. H. Morris.


1. "I will pray the Fa-ther, (Jesus said,) He will send the Spir - it in my stead;"
2. He in love and nev-er-fail-ing grace, Makes the heart his chos-en dwelling place;
3. For this full-ness all my be-ing cries; On the al-tar is my sac-ri-fice,
4. Ver - y God in truth I know thou art, Ho-ly Spir - it come and fill my heart;


Answered is his con-de-scend-ing prayer: He has come the promised comforter. Wondrous tem - ples of the Ho-ly Ghost, Cleansed and saved un - to the ut-ter-most. All I am, or have, or hope to be, Thine, O Lord, henceforth, e-ter-nal-ly. Cleanse the tem - ple, i-dols all de-throne, Reign in pow'r with - in and reign alone.


No. 98.

## count Thy ditwing

Ida L. Reed.
Howard E. Smith.


All thy cares they will out - num - ber, And thy skies with light shall glow.


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No. 99.
Joserf.

(Federal Street.)
Heart K. Oliver.


1. Be-hold, a Stranger's at the door! He gent-ly knocks-has knocked be-fore;
2. O love-ly at - ti - tude, he stands With melting heart and lad - ed hands!
3. But will he prove a friend in-deed? He will-the ver - y friend you need:
4. Rise, touched with grat-i - tude di - vine, Turn out his en - e - my and thine,
5. Ad - mit him, ere his an - ger burn-His feet de-part - ed, ne'er re - turn:


## 



## No. 100.

## Singing and Trusting.

E. E. Hewitt.

C. Austin Miles.


1. Look up to Je-sus and, with loving trust, Keepsing - ing,
2. Your song may cheer a heavy- lad-en heart, Keep sing - ing,
3. For - get-ting not the blessings of the past, Keepsing - ing,
still sing - ing;
still sing - ing;
still sing - ing;
Keep sing-ing, sweetly singing of our Saviour's love;


## Chorus.



Sing on thro' sunny days, Sing on in darken'd ways, Sing,

## sing;



$$
\begin{aligned}
& \text { Sing on, his name is love; Sing on, he reigns a-bove; } \underset{\text { Sing, }}{\text { Sing on, trust on and sing. }} \text { sing. }
\end{aligned}
$$




1. I'returned my back up - on the world, With all its emp-ty pleasures,
2. I left my for - mer life of sin, Its fol - lies all for - sak - en; 3. I nev-er will turn back a - gain To world - li - ness; no, nev - er! 4. So on I'll press, in Je-sus' name, To gain a home in heav-en;


And set my heart on bet - ter things, On high - er, ho - lier treasures. I stand com-plete in Je - sus Christ, His ho - ly vows have tak - en. I're found a bet - ter way than that, It's Je - sus now and ev - er! And then I'll sing for - ev - er - more, I've left the world for - ev - er!


No. 102.
Ray Palmer.

## atty finith evols elp to Ther.

(Olivet.)
Dr. Lowell Mason.


1. My faith looks up to thee, Thou Lamb of Cal - va-ry, Saviour di - vine! Now hear me
2. May thy rich grace impart Strength to my fainting heart, My zeal in- spire; As thou hast
3. While life's dark maze l tread, And griefs around me spread, Be thou my guide; Bid darkness
4. When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Saviour,


## 


while I pray, Take all my guilt a-way; $O$ let me from this day Be whol-ly thine. died for me, $O$ may my love to thee Pure, warm and changeless be, A liv-ing fire. turn to-day, Wipe sorrow's tears a-way, Nor let me ev - er stray From thee a - side. then, in love, Fear and distress remove; $O$ bear me safe above, A ransomed soul.


No. 103.

## didden dedre.

John S. Brown.


1. I can-not tell thee whence it came, This peace with - in my breast;
2. Be-neath the toil and care of life, This hid - den stream flows on;
3. I can-not tell the half of love, Un-feigned, su-preme, di - vine,
4. I can-not tell thee why he chose To suf - fer and to die;


But this I know, there fills my soul A strange and tran-quil rest.
My wea - ry soul no long - er thirsts, Nor am I sad and lone.
That caused my dark - est, in most self With beams of hope to shine. But if I suf - fer here with him, I'll reign with him for aye.


There's a deep, settled peace in my soul, There's a deep, settled peace in my


Minnie A. Greiner.

> J. Lincoln Hall.

Duet. - Sop. and Alto or Tenor.


A lit-tle while, a lit - the while, And we shall lay our crosses down; lit - the while, lit - the while,


A little while, a little while, And we shall wear the victor's crown. lit - the while, $\quad$ lit - the while,

No. 105. Situs, Saviour, pilot dits.
Ret. Edward Hopper.
J. E. Gould.


1. Je-sus, Saviour, pi - lot me Ore life's tempestuous sea; Unknown wares before me roll,
2. As a mother stills her child, Thou canst hush the ocean wild, Boist' nous waves obey thy will,
3. When at last I near the shore, And the fearful breakers roar 'Twixt me and peaceful rest,


## 



Hiding rock and treach' rous shoal; Chart and compass come from thee: Jesus, Saviour, pi-lot me.
When thou sayst to them, "Be still"' Wondrous Sov'reign of the sea, Je- sus, Saviour, pi-lot me.
Then, while leaning on thy breast, May I hear thee say to me, "Fear not, I will pi-lot thee."


No. 106.

## 

Mrs. Mamie Payne Ferguson.
Arr. by J. H. Fillmore.


1. Joys are flow - ing like a riv - er, Since the Com - fort - er has come;
2. Springing in - to joy and glad - ness, All a-round this glorious Guest,
3. Like the rain that falls from heav-en, Like the sun-light from the sky,
4. See, a fruit - ful field is grow-ing, Bless-ed fruits of righteous-ness,
5. What a won-der - ful sal-va - tion, Where we al - ways see his face;


He a - bides with us for - ev - er, Makes the trust-ing heart his home. Banished un - be - lief and sad-ness, And we just o-bey and rest. So the Ho - ly Ghost is giv - en, Com - ing to us from on high. And the streams of life. are flow - ing In the lone-ly wil-der-ness. What a peace - ful hab-i - ta - tion, What a qui- et rest-ing place.


Chorus.


Bless - ed qui - et-ness, ho - ly qui - et-ness, What as - sur-ance in my soul;


On the storm $-\bar{y}$ sea, Je-sus speaks to me, And the bil-lows cease to roll.


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No. 107.
Rev. Frank E. Graeff.
J. Lincoln Hall.


No. 108.
Wm. P. Mackay.
derive ats game.
J. J. Husband.


1. We praise thee, O God, for the Son of thy love, For Jesus who died and is now gone above.
2. We praise thee, O God, for thy Spirit of light, Who has shown us our Saviour and scattered our night.
3. All glory and praise to the Lamb that was slain, Who has borne all our sins and has cleansed ev'ry stain.
4. All glory and praise to the God of all grace, Who has bought us, and sought ns, and guided our ways.
5. Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.

#  

 Hal - le - lu-jah! Thine the glo-ry, Hal - le - lu - jah! A - men. Revive us a - gain.


No. 109.

## d deve dinn. $^{2}$

C. A. M.
C. Austin Miles.


1. I love him because I know him, I feel him ev-er standing at my side;
2. I love him because I trust him, Thro' days of joy or moments filled with grief;
3. I love him because he suffered And hung up-on the cross of Cal-va-ry,
4. I'll love him till, crossing Jor-dan, My feet shall stand up - on the golden shore,


在出
When tempt-ed, he's always with me, He still will love, whate'er be - tide. When pros-trate I fall be-fore him, His Word a - lone can give re - lief. And, dy - ing, he sealed my par - don With his own blood up - on the tree.



For I left.............. them at the cross,
At the cross.............. of Cal-va-
for I left
at the cross

ry; Underneath the blood, the precious blood That was shed to make me free.
Cal - va - ry;

No. 111.
P. Doddridge.
dapmy diny.
E. F. Rimbault.


1. $\left\{\begin{array}{c}O \text { hap- py day, that fixed my choice On thee, my Sav-iour and my God! } \\ \text { Well may this glowing heart re- joice, And tell its rap- tures all a-broad. }\end{array}\right\}$
2. $\{$ O hap-py bond that seals my vows To him who mer - its all my love! \}
3. $\{$ Let cheerful an-thems fill his house, While to that sacred shrine I move. $\}$

Hap- py
3. $\left\{\begin{array}{l}\text { 'Tis done: the great transaction's done! I am the Lord's and he is mine; } \\ \text { He drew me and I followed on, Charmed to confess the voice di- vine. }\end{array}\right\}$


## dixppy day. Combluded.


day, hap-py day, When Jesus wash'd my sins a-way! $\left\{\begin{array}{l}\text { Hetaught mehow to watch and pray, } \\ \text { Nतd live re- joic-ing ev-'ry day; }\end{array}\right\}$


No. 112.

## datic dit a ditesing To-day.

Rev. J. H. Zelley.
H. L. Gilmour.


1. I do not ask - to choose my path, Lord, lead me in thy way;
2. A - round me, Lord, are sin - ful men, Who scorn and dis - o - bey;
3. To those who once thy love have known, But now are far a - stray;
4. Some saints of thine are in dis - tress, And for de-liv-'rance pray;
5. What-ev - er er - rand thou hast, Lord, Sead me, and I'll o - bey;


In-spire each thought and prompt each word And make me a bless - ing to - day. Use me to win them from their sins, And make me a bless, ing to - day. Help me to win them back to thee, And make me a bless-ing to - day. O let me go and help them, Lord, And make me a bless - ing to - day. Use me in a - ny way thou wilt, And wake me a bless-ing to - day.


Chorus.

Chas. H. Gabriel.


Chorus.

still am ful - ly sat - is-fied-- I
pa- tience I my cross will bear, -I
nev- er - fail-ing friend is nigh,-I
shall not dread, nor doubt, nor fear, -I
know that I have Je-sus.
$\left.\begin{array}{l}\text { know that I have Je-sus. } \\ \text { know that I have Je-sus. }\end{array}\right\} \quad \mathrm{Je}$ - sus, Je - sus, know that I have Je-sus.
know that I have Je-sus.


Gen- tle, loving Je-sus! For life end for e-ter - ni-ty, I know that I have Je- sus.


No. 114. athore disur is, exis dirath.
C. J. Butler.


1. Since Christ my soul from sin set free, This world has been a heav'n to me;
2. Once heav - en seemed a far - off place, Till Je - sus showed his smil - ing face;
3. What mat-ters where on earth we dwell? On moun-tain top, or in the dell?


And 'mid earth's sor-rows and its woe, 'Tis heav'n my Je - sus here to know. Now it's be - gun with - in my soul, 'Twill last while end - less a - ges roll. In cot-tage, or a man-sion fair, Where Je-sus is, 'tis heav-en there.


## athere ilsws is, 'Tis ditarm. Comthded.

 Chorus.

O hal - le - lu - jah! Yes, 'tis heav'n, 'Tis heav'n to know my sins for - giv'n;


On land or sea, what matters where? Where Je-sus is, 'tis heav-en there.


## No. 115.

## The innuer cirule.

Flora Kirkland.
W. S. Weeden.


1. Have you heard the voice of Je - sus Whisper, "I have chosen you ?" Does he tell you in com-
2. As the first dis-ci-ples followed, As they went where'er hesent; So to - day we, too, may
3. Or, if he shall choose to send us On some er-rand in his name, We can serve him as dis -
4. Master, at thy foot-stool kneeling, We, thy children, humbly wait; Lead us, send us, bless us,

mun - ion What he wish - es you to do?
fol - low, On his lead-ing still in-tent. ci - ples, For our place is just the same. $\}$
use us, Till we en - ter heaven's gate. Are you in the in - ner cir - cle?

heard the Master's call? Have yougiv'n your life to Je-sus? Is he now your All in all?


No. 116. gtheet afte Thers.
A. A. Payn.
C. Austin Miles.


1. There's a land of bliss e - ter - nal Where the saints their Lord be - hold;
2. There the God of our sal - va - tion Dwells e - ter - nal on his throne;
3. Here we part per-haps for - ev - er, There we'll meet to part no more;
4. Will you meet me in that cit - $y$ When the trials of life are o'er,


Chorus.


No. 117. Gll fluil the fowter.
Edward Perronet.
(Miles Lane.)
William Shrubsole.


1. All hail the pow'r of Je-sus' name! Let an - gels prostrate fall, Bring forth the roy -al
2. Crown him, ye morning stars of light, Who fixed this floating ball; Now hail the strength of
3. Crown him, ye martyrs of your God, Who from his al-tar call; Ex - tol the stem of
4. Let ev-'ry kindred, ev-'ry tribe, On this ter-res-trial ball, To him all maj-es-
5. O that with yonder sacred throng We at his feet may fall; We'll join the ev-er-

## 


di - a - dem, And crown him, crown him, Is-rael's might, And crown him, crown him, Jes - se's rod, And crown him, crown him, ty as- cribe, And crown him, crown him, last - ing song, And crown him, crown him,
crown him, Crown him Lord of all. crown him, Crown him Lord of all. crown him, Crown him Lord of all. crown him, Crown him Lord of all.
crown him, Crown him Lord of all.


No. 118.
Rev. W. C. Martin.



1. Where he may lead me I will go, For I have learned to trust him so,
2. $O$ I de - light in his command, Love to be led by his dear hand;
3. Onward I go, nor doubt nor fear, Hap-py with Christ, my Saviour, near,

 And I re-mem-ber 'twas for me That he was slain on Cal-va - ry. His di- vine will is sweet to me, Hallowed by blood-stained Cal - va - ry. Trusting that I some day shall see Je-sus, my Friend, of Cal - va - ry.


Je - sus shall lead me night and day, Je-sus shall lead me all the way;



## INVITATION DEPARTMENT.

## No. 119. <br> drtur dotll siut.

Rev. Robt. Pogue.


1. Come, come, poor guilt- y one, Je - sus will
2. Life's day is fad - ing fast, Je - sus will
3. Come out of sin's dark night, Je - sus will
4. Now, sin-ner, why de - lay? Je - sus will
save; Come, God has giv'n his Son,
save; Mer - cy is glid-ing past, sare; Come to his wondrous light, save; Come, and no long - er stay,


Je - sus will save. Here is his righteousness, Par - don and hap - pi-ness; Je - sus will save. Soon will these scenes of day Pass from your view a - way Je - sus will save. Naught in this world be-low Can save from death and woe; Je - sus will save. Why will you spurn his grace, Turn from his lov - ing face?


Fear not thy sinfulness, Je-sus will save, Je-sus will save, Je-sus will save.
Where is no light of day; Je-sus will sare, Je-sus will save, Je-sus will sare.
Je- sus will smite the foe, Je-sus will sare, Je-sus will sare, Je-sus will save.
His is the resting place, Je - sus will save, Je - sus will save, Je-suswill save.


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No. 120.

## (i) Survonder สit.

J. W. VandeVenter.

Solo.
W. S. Weeden.


1. $\left\{\begin{array}{cccc}\text { All } & \text { to } \\ \text { I } \\ \text { will } & \text { ev - sus } & \text { I } \\ \text { lore }\end{array}\right.$
2. $\{$ All to Je - sus I sur- ren - der, Hum
3. $\{$ World - ly pleas-ure all for-sak-en, Take
4. $\{$ All to Je - sus I sur-ren - der, Make
to him I free-ly give; his pres-ence dai-ly $\left.\begin{array}{ll}\text { free } & \text { live; }\end{array}\right\}$ bly at his feet I bow; me, Je - sus, take me now. $\left.\begin{array}{ll}\text { me, Sav - iour, whol - ly } & \text { thine; } \\ \text { ly know that thou art mine. }\end{array}\right\}$


## INVITATION.

## croors ©



4 All to Jesus I surrender, Lord, I give myself to thee;
Fill me with thy love and power, Let thy blessing fall on me.

5 All to Jesus I surrender,
Now.I feel the sacred flame;
O the joy of full salvation!
Glory, glory to his name!

No. 121.
J. H. S.

Onty Trust dim.
J. H. Stockton.


1. Come, ev - 'ry soul by
2. For Je - sus shed his
3. Yes, Je - sus is the


And he will sure - ly give you rest By trust-ing in his Word. Plunge now in - to the crim - son flood That wash - es white as snow. Be - lieve in him with - out de - lay, And you are ful - ly blest. To dwell in that ce - les - tial land, Where joys im-mor - tal flow.

$\left\{\begin{array}{c}* \text { On - ly trust him, on - ly trust him, On - ly trust him row; } \\ \text { He will save you, he will save you, He will........................ }\end{array}\right\}$
save you now.


* The words "Come to Jesus" may be used instead of "Only trust him."


## Suved ©hrough ifsws :bluod.

J. W. V.


1. Sometime we'll stand be - fore the judgment bar, The quick, the ris - en dead;
2. I'll then re-ceive a bright and star-ry crown, As on - ly God can give; 3. Then we shall meet to nev - er part a-gain; Our toil will then be o'er;


The Lord will then make known the rec - ord there; Our names will all be read. And when I've been with him ten thousand years, I'll have no less to live. We'll lay our bur- dens down at Je - sus' feet, And rest for - ev - er - more.


Chorus.


I'll be present when the roll is called, Pure and spotless thro' the crimson flood;


I will an - swer when they call my name; Saved thro' Je - sus' blood.


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No. 123.
Faber.
gif is ellling.
Arr. by S. J. Vatl.


1. $\{$ There's a wideness in God's mercy
2. $\{$ There is welcome for the sinner,

Like the wideness of the sea; $\}$
Which is more than ..................\} lib - er - ty.
$\left.\begin{array}{l}\text { And more graces for the good; } \\ \text { There is healing................... }\end{array}\right\}$ in his blood.

## Eit is Cilling.-C゚onduded.

## Chorus.



He is call-ing, "Come to mel" Lord, I'll glad-ly haste to thee.


3 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderful and kind.

4 If our love were but more simple, We should take him at his word;
And our lives would be all sunshine In the sweetness of the Lord.

No. 124.
Martha J. Lankton.

## dill dill $\mathfrak{G o}$

Wm. J. Kirkpatrick.


1. I will go, I can- not stay From the arms of love a - way; $O$ for strength of
2. Tho' I long have tried in vain, Tried to break the tempter's chain, Yet to-night I'll
3. I am lost, and yet I know Earth can nev-er heal my woe; I will rise at
4. Something whispers in my soul, Tho' my sins like mountains roll, Je-sus' blood will
5. I 0 - bey the Saviour's call, Now to him I yield my all, At his feet, where


Chorus.

faith to say, Je - sus died for try a - gain, Je - sus, help thou once and go, Je - sus died for make me whole, Je - sus died for oth -ers fall, There's a place for
me. me. me. $\}$ Can it be, $O$ can it be me.


There is hope for one like me? I will go with this my plea, Je-sus died for me.


## INVITATION.

No. 125.
(1) for daraly.
J. G. B.

Maurice A. Clifton.


Chorus.

$5 \|$ : When the Bridegroom cometh by and by, : \| When the Lord shall call his own, Can you stand before the throne, When the Bridegroom cometh by and by?

6 II: When the Bridegroom cometh by and by, :\| Will you join the ransomed host, Or be found among the lost,
When the Bridegroom cometh by and by?

## INVITATION.

## 

Joseph Heart.
Anon.


1. $\left\{\begin{array}{c}\text { Come, ye sin-ners, poor and need - y, Weak and wounded, sick and sore; } \\ \text { Je - sus read - y stands to save you, Full of pit - y, love and pow'r. }\end{array}\right\}$

D.C.-Glo - ry, hon - or, and sal - va-tion, Christ, the Lord, has come to reign.


1 Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power:
He is able,
He is willing: doubt no more.
2 Now, ye needy, come and welcome; God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh, Without money, Come to Jesus Christ and buy.

3 Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of him:
This he gives ynu;
'Tis the Spirit's glimmering beam.
4 Come, ye weary, heavy-laden, Bruised and mangled by the fall;
If you tarry till you're better,
You will never come at all;
Not the righteousSinners Jesus came to call.

No. 127.

## Cltansing fommtain.

William Cowper.


1. There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners plunged be-

Fine.
D.S.

neath that flood, Lose all their guilty stains. Lose all their guilty stains, Lose all their guilty stains;

2 The dying thief rejoiced to sce That fountain in his day;
And there may I, though vile as he, Wash all my sins away.
3 Thou dying Lamb! Thy precious blood Shall never lose its power,
Till all the ransomed Church of God Are saved, to sin no more.

4 E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, And shall be till I die.

5 Then in a nobler, sweeter song, I'll sing thy power to sare,
When this poor lisping, stammering tongue Lies silent in the grave.

INVITATION.
No. 128.

## \&ord, dim coming fiome

W. J. K.
W. J. Kiripatrick.

With great feeling.
lan


The paths of sin too long I've trod, I now re - pent with bit - ter tears, I'll trust thy love, be - lieve thy word, My strength re-new, my hope re-store,

Lord, I'm com-ing home. Lord, I'm com-ing home. Lord, I'm com-ing home. Lord, I'm com-ing home.
 Chores.


5 Mr only hope, my only plea, Now I'm coming home; That Jesus died, and died for me, Lord, I'm coming home.

6 I need his cleansing blood, I know, Now I'm coming home; O, wash me whiter tban tbe snow, Lord, I'm coming home.

Copyrighe, x DCCCXCII, by W. J. Firkpatrich.
No. 129.

## 

Charlotte Eiliott.
Wm. B. Bradbury.


1. Just as I am, witb - out one plea, But that thy blood was shed for me,
2. Just as I am, and wait - ing not To rid my soul of one dark blot,
3. Just as I am, tho' toss'd a - bout With many a con-flict, many a doubt,
4. Just as I am-poor, wretched, blind, Sight, rich - es heal-ing of the mind,
5. Just as I am-thou wilt re-ceire, Wilt wel-come, par-don, cleanse, re-lieve ;
6. Juct as I am-thy love unknown Hath bro-ken ev - 'ry bar - rier down;



No. 130.
Fanny J. Crosbiy. "Let us draw near with a true heart."-Heb. 1o: s2.


1. I am thine, O Lord, I have heard thy voice, And it told thy love to me;
2. Con-se-crate me now to thy ser-vice, Lord, By the pow'r of grace di - vine;
3. $O$ the pure de-light of a sin-gle hour That be-fore thy throne I spend
4. There are depths of love that I can-not know Till I cross the nar-row sea,


But I long to rise in the arms of faith, And be clos - er drawn to thee. Let my soul look up with a steadfast hope, And my will be lost in thine. When I kneel in pray'r and with thee, $O$ God, I commune as friend with friend. There are heights of joy that I may not reach Till I rest in peace with thee.


Refrain.


Draw me near - er,
nearer, blessed Lord, To the cross where thou hast died;


Draw me nearer, nearer, nearer, blessed Lord, To thy precious, bleeding side.


Rev. Johnson Oatman, Jr.
Rev. W. J. Stuart, A. M.
With expression.

2. Dark is the world and cold, Her cares cannot be told; Come to thy Saviour's fold,
3. Come with thy load of sin, Christ died thy soul to win; Now he will take thee in,
4. Time here will soon be past, Moments are Hy-ing fast; Judgment will come at last,
5. Come, O we pray thee, come, Come and no long - er roam; Come now and start for home,


No. 132.
Mrs. Mary D. James.
C゚omstration.
Mrs. Jos. F. Knapp.

2. O Je-sus, mighty Saviour, I trust in thy great name, I look for thy sal-
3. O let the fire, de - scending Just now up - on my soul, Consume my humble
4. I'm thine, O blessed Je - sus, Washed by thy precious blood, Now seal me by thy


## 



No.133. E己t drouts come dinto cloun drint.

C. H. M.


1. If you are tired of the load of your sin, Let Je-sus come in- to your heart;
2. If 'tis for pur - i - ty now that you sigh, Let Je-sus come in- to your
3. If there's a tempest your voice can not still, Let Je-sus come in- to your
4. If friends, once trusted, have proven un- true, Let Je-sus come in- to your
5. If you would join the glad songs of the blest, Let Je-sus come in- to your
heart;
heart;
heart;
heart;


If you de-sire a new life to be-gin, Let Je-sus come in-to your heart. Fountains for cleansing are flowing near by, Let Je-sus come in - to your heart. If there's a void this world nev-er can fill, Let Je-sus come in - to your heart. Find what a friend he will be un - to you, Let Je-sus come in-to your heart. If you would en-ter the mansions of rest, Let Je-sus come in-to your heart.


Chorus.

A CROWN OF LIFE LAID UP FOR ME ..... 15
ACCEPT THE SAVIOUR NOW ..... 78
A LIGHT ALONG THE WAY ..... 13
A LITTLE WHILE. ..... 104
ALONE WITH GOD ..... 43
ALL HAIL THE POWER ..... 117
ALL WILL COME RIGHT ..... 20
ARE YOU HELPING ..... 28
JESUS, SAVIOUR, PILOT ME. ..... 105
JESUS UNDERSTANDS. ..... 49
JESUS WILL NOT LET ME GO ..... 85
JESUS WILL SAVE. ..... 19
JOY OVERFLOWING. ..... 22
JUST AS GOD LEADS ..... 29
JUST AS I AM ..... 129
LEND A FAND. ..... 34
AS THE DAY BREAKSLET HIM IN65
a Song of hore and Trust ..... I4
A WONDERFUL SAVIOUR ..... 57
BEAUTY FOR ASHES ..... 60
BEHOLD, A STRANGER AT THE DOOR ..... 99
BLESSED QUIETNESS ..... 106
BOUGHT WITH A PRICE ..... 90
CHRIST EVERY DAY. ..... 47
CLEANSING FOUNTAIN ..... 127
COME THIS WAY ..... 77
CONSECRATION ..... I32
COUNT THY ELESSINGS ..... 98
COME, YE SINNERS, POOR AND NEEDY ..... I26
CRUCIFIED84
DEAR SPIRIT, LEAD THOU ME ..... 63
DOES JESUS CARE. ..... 107
DO YOU WANT TO GO THERE ..... 61
FOLLOW ME. ..... 40
FAR BEHIND. ..... 101
FOR ME.. ..... 82
FOR YOU AND FOR ME. ..... 94
HAPPY DAY ..... III
HAPPY ON THE WAY AM I ..... II
HAVE FAITH IN GOD. ..... 45
HE HAS COME TO ABIDE. ..... 97
HE HIDETH MY SOUL ..... 69
HE'S EVERYTHING TO ME ..... 23
HE IS CALLING ..... 123
HE'S THE ONE ..... 93
HE KEEPETH HIS PROMISE ..... 5
HE SAVED ME, TOO ..... 62

- HE WILL SEND THE PROMISED POWER ..... 48
HE WAITS FOR THEE. ..... 52
HIDDEN PEACE ..... 103
HIS WAY WITH THEK ..... 72
HOMEWARD BOUND ..... 67
I AM ON MY WAY TO HEAVEN ..... 38
I AM THINE, O LORD. ..... 130
I BELONG TO THE KING ..... 71
I CANNOT TELL IT ALL ..... 58
I KNOW HE'S MINE ..... 91
I KNOW THAT I have JeSUS ..... II3
I KNOW WHO PILOTS ME ..... 6
I LEFT THEM AT THE CROSS ..... 110
I LOVE HIM ..... 109
IN THE SHADOW OF HIS WINGS ..... 30
I REMEMBER CALVARY ..... 118
IS IT NOTHING TO YOU ..... 36
1 SURRENDER ALL ..... 120
I'LL BE THERE. ..... 74
I'LL BE THERE, BY AND BY ..... 18
I'VE ANCHORED IN JESUS ..... 70
I'VE BEEN REDEEMED ..... 4
I'LL NEVER CEASE TO LOVE HIM ..... 42
1 WILL GO ..... 124
JESUS EVER IS THE SAME TRUE FRIEND ..... 25
JOVFUL IS MY SOUL TO-DAY. ..... 73
LET JESUS COME INTO YOUR HEART ..... 133
LIVE TO BE A BLESSING. ..... 88
LORD, I'M COMING HOME ..... 128
LOOK FOR ME. ..... 44
MARE ME A ELESSING TO-DAY ..... 112
MEET ME THERE. ..... 116
MEET MOTHER IN THE SKIES ..... 19
MORE ABOUT JESUS ..... 83
MOUNT HIGH ..... 41
MY FAITH LOOKS UP TO THEE ..... 102
MY JESUS, I LOVE THEE. ..... 8I
NEVER KNOWN TO FAIL ..... 35
NO CONDEMNATION, NO SEPARATION ..... 51
NO DEATH, NO PAIN, NO WEEPING ..... 10
NOT HALF THE STORY SWEET ..... 66
O BE READY ..... 125
O DON'T STAY AWAY ..... I3I
OFT I READ WITH SWEET DELIGHT. ..... 50
ONWARD LET US GO ..... 87
ON THE HILLTOPS ..... 79
ON THE CROSS OF CALVARY ..... 17
ONLY TRUST HIM ..... 121
O TO DO SOMETHING ..... 37
0 PRAISE HIM ..... 75
PASS ME NOT ..... 56
REMEMBER ME ..... 76
REVIVE US AGAIN ..... 108
ROCK OF AGES ..... 96
SATISFIED ..... 55
SAVED THROUGH JESUS' BLOOD. ..... 122
SHIP AHOY ..... I6
SHOWERS OF BLESSING ..... 80
SINGING AND TRUSTING ..... 100
SOME HAPPY DAY ..... 24
SPEAK TO ME, JESUS ..... 31
TELL MOTHER I'LL BE THERE ..... 8
THE ABIDING NAME ..... 3
THE BLOOD OF JESUS ..... 21
THE FIRE IS BURNING ..... 39
THE INNER CIRCLE ..... 15
THE ROYAL, CRIMSON FOUNTAIN ..... 59
THE SHINING SHORE. ..... 53
THERE'S NO LOVE LIKE HIS FOR ME ..... 9
THERE IS POWER IN THE BLOOD ..... 86
THERE IS SOMETHING IN THAT STORY ..... 32
THINK OF HIS GOODNESS TO YOU ..... 33
THOUGH YOUR SINS BE AS SCARLET ..... 68
WAITING, BUT WORKING ..... 27
WALK IN THE LIGHT ..... 8s
WE SHALL GATHER IN THAT CITY ..... 46
WHAT ARE THEY DOING IN HEAVEN ..... 64
WHEN I GET HOME ..... 92
WHEN IN THY COURTS I STAND ..... 95
WHEN LOVE SHINES IN ..... 12
WHFRE JESUS IS, 'TIS HEAVEN ..... 114
Y*S, MF WILL. ..... 54
HSUS KHOWS AND CABK




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REVIVAL TIMES COMPANY
819 Witherspoon Building
Philadelphia, Pa.

## My Saviour's Love.

C. H, G.

Chas. F. Gabriel.


1. 1 stand a-mazed in the pres - ence of Je-sus the Naz -a - rene,
2. For me it was in the gar - den He pray'd-"Notmy will, but Thine";
3. In pit-y an-gels be-held Him, And came from the world of light
4. When with the ran-somed in glo - ry His face I at last shall see,


And won-der how He could love me, A sin-ner, condemn'd, un-clean.
He had no tears for His own griefs, But sweat drops of blood for mine.
To com-fort Him in the sor-rows He bore for my soul that night.
'Twill be my joy thro' the a-ges To sing of His love for me.


Chorus.


How mar-vel-ous! how won-der-ful! And my song shall ev-er be: 0 how mar-vel-ous! 0 how wor - der-fiti!


How mar-vel-ous! how won-der-ful Is my Sav-iourdslove for me! 0 bow mar - vel-ons! 0 bow wou - der - fal


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AdA R. Habershon.


1. Soon will our Sa - viour from heav-en ap - pear, Sweet is the
2. Lone - li - ness changed to re - u - nion com-plete, Ab-sence ex-
3. Sun - rise will chase all the darb-ness a - way, Night will be
4. Weak-ness will change to mag-ni-fi-cent strength, Fail-ure will

hope and its pow-er to cheer; All will bechanged by a glimpse of His changed for a place at His feet, Sleep-ing ones raised in a mo-ment of changed to the brightness of day, Tempests will change to in - ef - fa - ble change to per-fec-tion at length, Sor-row will change to un-end-ing de-


Chorus.


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## Oh. What a Change!



## The Old Time Religion.

AS SUNG BY CHAS. M. ALEXANDER.


Сно. 'Tis the old

1. It was good
2. Makes me love
3. It has saved
time re-li-gion,'Tis the old timere-li-gion, for our mo-thers, It was good for our mo-thers, ev - 'ry - bod - y, Makes me love ev - 'ry - bod - y, our... fa-thers, It has saved our . . . fa-thers,

'Tis the old time re-li-gion, And it's good $e$-nough for me! It was good for our mo-thers, And it's good e-nough for me! Makes me love ev - 'ry-bod-y, And it's good e-nough for me!
It bas saved our. . . fa-thers, And it's good e-nough for me!

4. \|:Makes me love the good old Bible, :\| And it's good enough for me!
5. $\|$ : It will lead me to Jesus, : \| And it's good enough for me!
6. $\|$ :It will do when I'm dying, :\| And it's good enough for mel
7. I: It will take us all to heaven, : Il And it's good enough for me!

## Is He Yours?

Ada R. Habershon.
Robert Harkness.

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## 24

 When the Comforter Came.
sor-row and shame; But room was not left for the sins that defiled My soul rap-tur-ous flame; It glowed with a hal-low-ing beau-ty with-in My soul found in that Name, The peace that so flood-ed with glo-ry di-vine My soul


A - ble is He , and strong, willing to bless and save,


Now . . and for-ev - er the same; . . My Sav - - iour Ill Now and for - ev - - er, for - ev - er the same; My .Saviour I'll praise



Charlotte G. Homer.
Chas. H. Gabriel.


1. In lov-ing-kind-ness Je-sus came My soul in mer-cy to re-claim,
2. He call'd me long be-fore I heard, Be-fore my sin-ful heart was stirr'd,
3. His brow was pierced with many a thorn, His hands by cru - el nails were torn,
4. Now on a high - er plane I dwell, And with my soul I know 'tis well;


Fromsink-ing sand He lift-ed me, With ten-der hand He lift-ed me,


From shades of night to plains of light, 0 praise His name, He lift-ed me!


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## Full Surrender.

## Rebecca S. Pollard.

D. B. TOWNER.


1. Sav-iour, tis a full sur-ren-der, All I leave to fol-low Thee;
2. As I come in deep con-tri-tion, At this con - se-crat-ed hour,
3. No with-holding-full con-fess-ion; Pleasures, riches, all must flee;
4. Be this theme my song and sto - ry, Now and un - til life is oer;
5. Oh, the joy of full sal-va-tion! Oh, the peace of love di-vine!


Thou my lead - er and de - fend-er From this hour shalt ev - er be.
Hear, 0 Christ, my heart's pe-ti - tion, Let me feel the Spir - it's power! Ho - ly Spir - it, take pos-sess - ion! I no more, but Thou in me. This my rapt-ure, this my glo - ry, Till I reach the shin - ing shore. Oh, the bliss of con-se-cra-tion! I am His, and He is mine.


Chorus.


All I have I bring to Je - sus, I sur - ren - der all!


[^2]
## 111 What Will You Do With Jesus?

> Anon. M. L. Stocks.


1. Je - sus is stand-ing in Pi - late's Hall, Friend-less, for - sak-en, be2. Je - sus is stand-ing on tri - al still, You can be false to Him 3. Will you e-vade Him as Pi - late tried, Or will you choose Him what4. Will you like Pe - ter your Lord de - ny? Or will you scorn from His 5. "Je - sus, I give Thee my heart to - day; Je - sus, I'll fol-low Thee

trayed by all; Hearken! what mean-eth the sud - den call? What will you if you will, You can be faith-ful through good or ill,- What will you e'er be - tide? Vain - ly you strug - gle from Him to hide,-What will you foes to fly, Dar - ing for Je-sus to live or die? What will you all the way, Glad-ly o-bey-ing Thee"; will you say: "This will I

do with Jo - sus?
do with Je - sus?
do with Je - sus? What will you do with Je - sus? Neu - tral you can - not
do with Je - sus?
do with Je -sus"?

be; Some day your heart will be ask -ing, What will He do with me?

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Ada R. Habershon.
ROBERT MARENESE.


The wondrous change which grace hath wrought, Let all your neigh - bors see. Who knew your need and saw your sin, And shed for you His blcod. That 'twas for them He came to earth, On Cal - va - ry to bleed. Till in the ut-most bounds of earth Your Lord you have con-fessed.


Chorus.


Go home and tell, gohome and tell What God hath done for you; Go home and tell, go home and tell


## 3 The Hand that was Wounded for Me.


down to the world be-low; 'Tis beck-on-ing now to the souls that roam, stretchedo'er the gulf of years, With heal-ing and hope for my sin-sick soul,pre - cious than gems or gold, The price of re-demp-tion from $\sin$ and shame,


One touch of its fin-ger will make me whole! The hand of my Sav-iour
The gift of sal-va-tion thro' Je-sus' name.


I see, . . . The hand that was wounded for me; . . . 'Twill lead me in
my Saviour I see, was wounded for me;


I see, I see,
for me;

love to the mansions a - bove, The hand that was wounded for me!


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## The Old Time Fire.



1. 0 for that flame of liv-ing fire, Which shoneso bright in saints of old;
2. Where is that Spir-it, Lord, Who dwelt in Abram's breast, and sealed him Thine;
3. That Spir - it, who from age to age, Proclaim'd Thy love, and taught Thy ways;
4. Is not Thy grace as might-y now As when E - li- jah felt its pow'r-
5. Re-member, Lord, the ancient days; Re-new Thy work, Thy grace restore;


Which bade their souls to hear'n as - pire, Calm in dis-tress, in dan-ger bold! Who made Paul's heart with sor-row melt, And glow with en - er - gy di-vine? Bright-ened Is - ai - ah's viv - id page, And breath'd in Da - vid's hallowed lays? When glo-ry beam'd from Mo-ses' brow, Or Job en-dured the try-ing hour? And while to Thee our hearts we raise, On us Thy Ho - ly Spir-it pour!


Send the old time fire up-on us, Lord!Send the old time fire up-on us, Lord!


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James m. Gray. I!: fuw ifr.


1. Naught have I got - ten but what I received; Grace hath bestowed it since 2. Once I was fool-ish, and sin ruled my heart, Caus-ing my footsteps from 3. Tears un - a - vail-ing, no mer - it had I; Mer - cy had savedme, or 4. Suf - fer a sin-ner whose heart o-ver-flows, Lov-ing his Sav-iour, to $\begin{array}{ccc:c} \\ 0 & 0 & 0 & 0 \\ 4 & 0 & 0 & 0\end{array}$


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1. I am saved from $m y \sin$, and to joy en - ter in,-With the 2. 'Tis by faith I can say Je - sus saves me to-day,-With the
2. There is com-fort and rest on His shel-ter-ing breast,-With the


Chorus.


I be-lieve, I be-lieve, With the heart I believe on the Sav - iour; I believe, I believe, With the heart I be - lieve Jesas saves,


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